

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**COPY**

**Important: Read Instructions on Back Before Filling out Form.**

JULIUS BLUMBERG, INC. N.Y.C. 10013

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:  
Ben A. Frydman, Esq.  
Stradling, Yocca, Carlson & Rauth  
660 Newport Center Drive, Suite 1600  
Newport Beach, California 92660

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)  
HANKS ACQUISITION CORP.  
17780 Fitch, Suite 135  
Irvine, California 92714

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
HANKS AMBULANCE SERVICE, INC.  
7964 Shoreline Drive  
McCalla, Alabama 35111

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All of the types and items of property described on Exhibit A attached hereto

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

RECORDED & INDEXED  
DEED TAX HAS BEEN PAID ON THIS INSTRUMENT  
JUDGE OF PROBATE  
1993 SEP - 8 AM 11:11  
STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
9312/0152

Inst # 1993-28015

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

09/14/1993-28015  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MJS 17.00

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

0	0	0	0	0	0
1	0	0	1	0	0
3	0	0	3	0	0
6	0	0			
8	0	0			

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 7,000,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 10,500.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

HANKS ACQUISITION CORP.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

HANKS AMBULANCE SERVICE, INC.

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

**EXHIBIT A  
TO  
FINANCING STATEMENT**

This Financing Statement covers the following types and items of property:

1. The Debtor's inventory and all documents of title evidencing any part of the inventory and all chattel paper now owned or hereafter acquired by Debtor arising from the sale or disposition by the Debtor or any part of the inventory.

2. Accounts and chattel paper arising from the sale or disposition by the Debtor of any part of the inventory or representing all present and future rights of Debtor to payment for goods sold or leased or for services rendered (collectively, "Accounts Receivable"), whether or not such present and future rights have been earned by performance, and all books and records relating thereto.

3. All of Debtor's tangible personal property, furniture, fixtures, equipment and machinery that are owned on the date of the Security Agreement (the "Fixed Assets"), together with any and all substitutions, replacements, accessions, parts and appurtenances thereto.

4. The products and proceeds of the foregoing.

5. \$6,800,000.00 of collateral is in Jefferson County and \$200,000.00 is in Tuscaloosa County. Also, there is an insignificant amount in Morgan and Shelby County.

Inst # 1993-28015

09/14/1993-28015  
08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 KJS 17.00

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE  
COURT OF PROBATE, IN AND FOR SAID  
COUNTY, IN SAID STATE, HEREBY CERTIFY  
THAT THE FOREGOING IS A FULL, TRUE  
AND CORRECT COPY OF THE INSTRUMENT  
WITH THE FILING OF SAME AS  
APPEARS OF RECORD IN THIS OFFICE  
IN VOL. 9312 RECORD OF        ON  
PAGE 252 . GIVEN UNDER MY HAND  
AND OFFICIAL SEAL, THIS THE 22 DAY  
OF September 19 93

George C. Reynolds  
JUDGE OF PROBATE