

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto

~~CRESCENT MORTGAGE~~ BANK AND TRUST COMPANY its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF
MORTGAGOR

~~BOOK~~ ~~PAGE~~
INSTRUMENT NO.

COUNTY

STATE

DAVID C. TAPP and wife,
KIMBERLY H. TAPP

1993-19903

SHELBY

ALABAMA

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said ~~CRESCENT MORTGAGE~~ BANK AND TRUST COMPANY, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 29th day of June, 1993.

COATS & CO., INC.

BY: [Signature]
R.B. COATS, III

PRESIDENT

ATTESTED BY: [Signature] Inst # 1993-19904

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

07/08/1993-19904
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 29th day of June, 1993.

[Signature]
Notary Public

My Commission expires: MY COMMISSION EXPIRES DEC. 1993

Inst # 1993-27931

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

09/13/1993-27931
03:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

JAMES A. HORTON, Attorney
Birmingham, AL 35204
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Birmingham, AL 35209