

PARTIAL RELEASE

STATATE OF ALABAMA
SHELBY COUNTY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 249, page 175; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto David Matthew Russell and Samuel J. Russell, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

From the SE corner of the NE 1/4 of the SE 1/4 of Section 32, Township 19 South, Range 1 East run West along the 1/4 1/4 line a distance of 460.07 feet to the point of beginning; thence continue in a straight line a distance of 256.26 feet; thence right 90 deg. 18' 32" a distance of 733.58 feet; thence right 88 deg. 56' 06" a distance of 252.27 feet; thence right 90 deg. 45' 07" a distance of 736.89 feet to the point of beginning. Said property contins 4.3 acres, more or less.

According to survey of Van Marcus Peavy, Ala. Reg. No. 16681, dated August 14, 1993.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, I have hereunto set my hand and seal on this the 13 day of Sept., 1993.

Louise J. Maske (SEAL)
Louise J. Maske

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Louise J. Maske, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of Sept., 1993.

Lance Brasher
Notary Public

W. E. H. F.

09/13/1993-27929
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI MCD 9.50

Inst # 1993-27929