THIS INSTRUMENT PREPARED BY: Jim Walter Homes, Inc. Pelham, AL 35124

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY
Know All Men By These Presents, that Linda C. Culherson
is the owner of the debt secured by that
certain Mortgage recorded in BOOK 360 PAGE 272 in the Probate Office of
Shelby COUNTY, STATE OF ALABAMA. In consideration of \$1.00 and other
valuable considerations, the receipt whereof is hereby acknowledged.
H. Wayne Blankenship & wife Judy Blankenship does hereby remise, release, and
forever quit claim any right, title, and interest in and to the following
described property:
Commence at the SE corner of the SW% of the NW% of Section 2; thence N 89° 30' W 250.0 feet to a %" IPS, the point of beginning; thence continue N 89° 30' W 290.0 feet to a %" IPS; thence continue N 89° 30' W 290.0 feet to a %" IPS; thence continue N 88° 30' W 290.0 feet to a %" IPS; thence N 88° 47' 04" E 314.01 feet to a %" IPS; thence N 88° 47' 04" E 314.01 feet to a %" IPS; thence N 0° 30' E 125.0 feet to a %" IPS; thence S 89° 30' E 210.0 feet to a %"1PS; thence S 0° 30' W 160.0 feet to the point of beginning; Said herein described tract contains 1.0 acre more or less, and lies in the SW% of the NW% of Section 2, Township 21S, RAnge 1 E, Shelby County, Alabama.
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It is expressly understood and agreed that this PARTIAL RELEASE is in no way to
operate to discharge the lien of the said Mortgage upon the property described
in the Mortgage dated 8/23/91 and recorded in BOOK 360 PAGE 272
in the Probate Office of Shelby COUNTY, AL. Said premises are to
remain as security for the payment of the indebtedness secured to be paid for
said Mortgage and for the full performance of all convenience, conditions and
obligations contained in said Mortgage and the Note therein mentioned.
A Wayne Blankenship
Judy Stankland
(Picte) ^v
STATE OF ALABAMA COUNTY OF Shelly
I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that the Blank make the first whose name as
of
Given under my hand and official seal this It day of August, 19 93.
Given under my hand and official seal this 21 day of <u>Muguel</u> , 1972. Notary Public
My Commission Expires: 10-10-94 + 1993-27858

09/13/1993-27858
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50