1-11-013	35860-0-184643	ESS
HIS INSTRUMENT PREPARED BY: (NAME): Fran	Seale, Alabama Real Estate Dept.	
(ADDRESS):Cent	tral Bank of the South Box 10566, Birmingham, AL. 35296	
STATE OF ALABAMA)	ORTGAGE MODIFICATION AGRE	EMENT
COUNTY OF Jefferson)	ON I GAGE MODIFICATION AGRE	EIAI F 1.4 I
This Agreement is by and between Central Bank of	the South	("Bank") and
Terry M. Habshey, Joseph H. Habshey, Jr. and Amy K. Hall WHEREAS, Borrower is indebted to Bank as evidence	ed by a Promissory Note dated	
19 84 ("Note"), and secured by a Mortgage on real pro-	operty situated in <u>Shelby</u>	County,
Alabama , such Mortgage being recorded in	Book 007 , begin	nning at Page
n the office of <u>Judge of Probate</u> ,, "Mortgage"); and	Shelby County, A	11 abalila
WHEREAS, Borrower and Bank desire to modify the NOW, THEREFORE, for and in consideration of the modified as follows:	terms of said Mortgage as set forth here premises, Borrower and Bank agree	erein. that the Mortgage is
The maturity date of this note is hereby extended from	April 1, 1993 to April 1, 1994.	Marie Street of the Street of
Interest is to be maid monthly beginning 5/1/93.	6. W. A.	JED \
All other terms and conditions remain the same.	RECEIV MAY 118 OPER	1993
	AS OPER	ATIONS
Except as modified herein, all of the terms and condi IN WITNESS WHEREOF, the parties hereto hav 12th day of	tions of the Mortgage shall remain in i	full force and effect.
ATTEST	CENTRAL BANK OF the Sout	:h
	By: (2) 3/40	
ts	Its Real Estate Officer	 _
£ 1. C	4	
WITHERS 2 .	111 111) [
·····································	Johny M. Hal	skry
	Terry M. Halbshey	7
	Dest 3 to Subject	
	Joseph M. Habshey, Jr.	
ATTESE IN IN	Lun K. Habsile	1
	XXX Amy K. Habshey	
·	~.	
STATE OF ALABAMA) COUNTY OF Jefferson)		
I, the understaned	_, a Notary Public in and for said Co	ounty, in said State,
hereby certify that <u>Terry M. Habshey</u>		
whose name(s)isigned to the foregoing conv before me on this day that, being informed of the content	reyance, and who <u>15 </u>	executed the same
voluntarily on the day the same bears date.	h	_ caecacca uno banno
Given under my hand and official seal this $\underline{\cancel{1}}$	day of May,, 1	<u>953</u> .
the bose must be divined a subsection and	53 (/ L) 13!	()
My commission expires:	Notary Public	
		· · · · · · · · · · · · · · · · · · ·
Com a mita com a transparata		
STATE OF ALABAMA) COUNTY OF Jefferson)		
,	_, a Notary Public in and for said Co	ounty, in said State,
hereby certify thatEugene A. Byrd		<u>. </u>
whose name as Real Estate Officer a corporation is signed to the foregoing con	of Central Bank of the South	
me on this day that, being informed of the contents of suc	veyance, and who is known to me, a ch conveyance, he, as such <u>of</u>	
and with full authority, executed the same voluntarily for		
Given under my hand and official seal this 17th		19 <u>93</u> .
My commission expires:	Bun In Buren	. _
My commission expites.	Notary Publi	C 100h
	MY CLEENSSIEM PAPERS JUNE	AND STREET

INDIVIDUAL ACKNOWLEDGMENTS

STATE OF	ALABAMA			
COUNTY OF	JEFFERSON			
1	the undersigned		, a Notary Public in and for said Co	unty in said State.
hereby certify t	hatJoseph H. Habshey, J		······································	, whose name
that, being info	ed to the foregoing Mortgage and Sermed of the contents of the Mortgag		Rhown to me. demissing ages sen	
bears date.		+h		
Given und	er my hand and official seal this the		Jahr W Burly	
		My commissi	Notary Public () on expires:	MST 13, 1974
STATE OF COUNTY OF	ALABAMA JEFFERSON			
T.	the undersigned		, a Notary Public in and for said Co	ounty in said State,
hereby certify t	that Amy K. Habshey		· · · · · · · · · · · · · · · · · · ·	, whose name
issign	ned to the foregoing Mortgage and Sormed of the contents of the Mortga	-1-	known to me, acknowledged before executed the same voluntarily o	
Given und	ier my hand and official seal this th	e 1474	Dhy of Baren Ch	. 19 93
			Notary Public	-
		My commiss	sion expires: <u>18 America Maria An</u>	

Inst * 1993-27852

09/13/1993-27852

11:40 AM CERTIFIED

SHLBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE

11.00