ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to
It In hand pald by Principal Mutual Life Insurance Company, 711 High STreet, Des Moines, IA 50309
does hereby grant, bargain, sell and convey and assign unto Principal Mutual Life Insurance Company,
711 High STreet, Des Moines, IA 50309 all lis right, title and interest in and to a certain mortgage
executed to It by John W. Thompson, Jr. and wife, Sara T. Thompson
on the 3rd day of September . 19 93 , and recorded in Inst. # 1993 - 27801 , of the
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Morigage Corporation, an Alabama Corporation has caused this conveyance
to be signed by Paul D. Jones President and attested by L. Perry Tucker
Senior Vice President (and its corporate seal to be hereto affixed), this 3rd day of September 1993.
Corporate Seal Paul D. Jones President
Altesi: Inst. * 1993-27802
Inst. * 133
L. Perry Tucker Senior Vice President
State of Alabama) O9/13/1993-27802 O9:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF STRUBATE
State of Alabama)
Jefferson County)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Paul D. Jones, whose name as President of First Commercial Mortgage
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand and official seal, this the $\frac{3\mathrm{rd}}{2}$ day of $\frac{3\mathrm{res}}{2}$ day of $\frac{3\mathrm{res}}$
NOTARY SEAL MOTARY Public Notary Public
My Commission Expires: