Eastern Office (205) 833-1571 Riverchase Office (205) 988-5600

nst # 1993-27691

	FAX 833-1577 FAX 988-5905
This instrument was prepared by:	Send Tax Notice to:
(Name) JAMES D. MASON	(Name) JACKIE WILLIAMS COMPANY INC.
(Address) 152 LAUREL WOOD DRIVE	(Address) P.O. BOX 733 PELHAM, AL. 35124
HELENA, ALABAMA 35080	
CORPORATION FORM	WARRANTY DEED
STATE OF ALABAMA	EN BY THESE PRESENTS,
SHELBY COUNTY KNOW ALL ME	EN BY THESE PRESENTS,
That in consideration of SEVENTEEN THOUSAND FIVE HUND	
to the undersigned grantor, BMW HOMEBUILDERS, INC.	a corporation
(herein referred to as GRANTOR) in hand paid by the grantee I GRANTOR does by these presents, grant, bargain, sell and conv	herein, the receipt of which is hereby acknowledged, the said ey unto
JACKIE WILLIAMS COMPANY II	NC.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:	
LOT 4, according to the map of ST.	CHARLES PLACE as recorded in Map Book 17
Page 6 in the office of the Judge of Probate of Shelby County, Alabama	
Mineral and Mining rights are not warranted. Subject to any and all other	
matters of public record including but not limited to any all covenants of	
record and easement and all other matters which can be revealed by a survey.	
í	Inst # 1993-27691
	17.500 19/10/1993-27691 109/10/1993-27691 109/10/1993-27691 SHELBY COUNTY JUDGE OF PROBATE 1001 NCD 9.50
TO HAVE AND TO HOLD, To the said GRANTEE, his, her o	or their heirs, devisees, assigns, or its successors and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature ar	President, who is not seal,
this the 27 day of July	, 19 <u>93</u>
ATTEST:	BMW HOMEBUILDERS, INC.
	By Com Desident (Seal)
Secretary	the President
STATE OF ALABAMA SHELBY County	
1. UNDERSIGNED	a Notary Public in and for said County, in said State,
hereby certify that JAMES D. MASON	
whose name as the President of BMW HOMEBI to the foregoing conveyance, and who is known to me, acknowled of the conveyance, (he)(she), as such officer and with full authority, ex	UILDERS, INC. , a corporation, is signed liged before me on this day that, being informed of the contents executed the same voluntarily for and as the act of said corporation.

July

Notary Public

27

Given under my hand and official seal, this the

MY COMMISSION EXPIRES APRIL 27, 1997

day of