

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

That I Paul A. Hammond of Mortgage Brokers Services, Inc., county of Jefferson and State of Alabama has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names:	J. Philip Alford
Address of Property:	2824 Berkeley Drive
City, State, Zip Code:	Birmingham, AL 35242
HMS Loan Number:	6736730

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.


IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 18th day of August, 19 93.


PAUL A. HAMMOND, PRESIDENT
MORTGAGE BROKERS SERVICES, INC.

State of: Alabama
County of: Jefferson

I, _____, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of August, 19 93.


Notary Public

Legal: Lot 16, Block 1, according to the Plat of Woodford, a subdivision of Inverness, as recorded in Map Book 8 pages 51 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Inst # 1993-27685

09/10/1993-27685
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD

