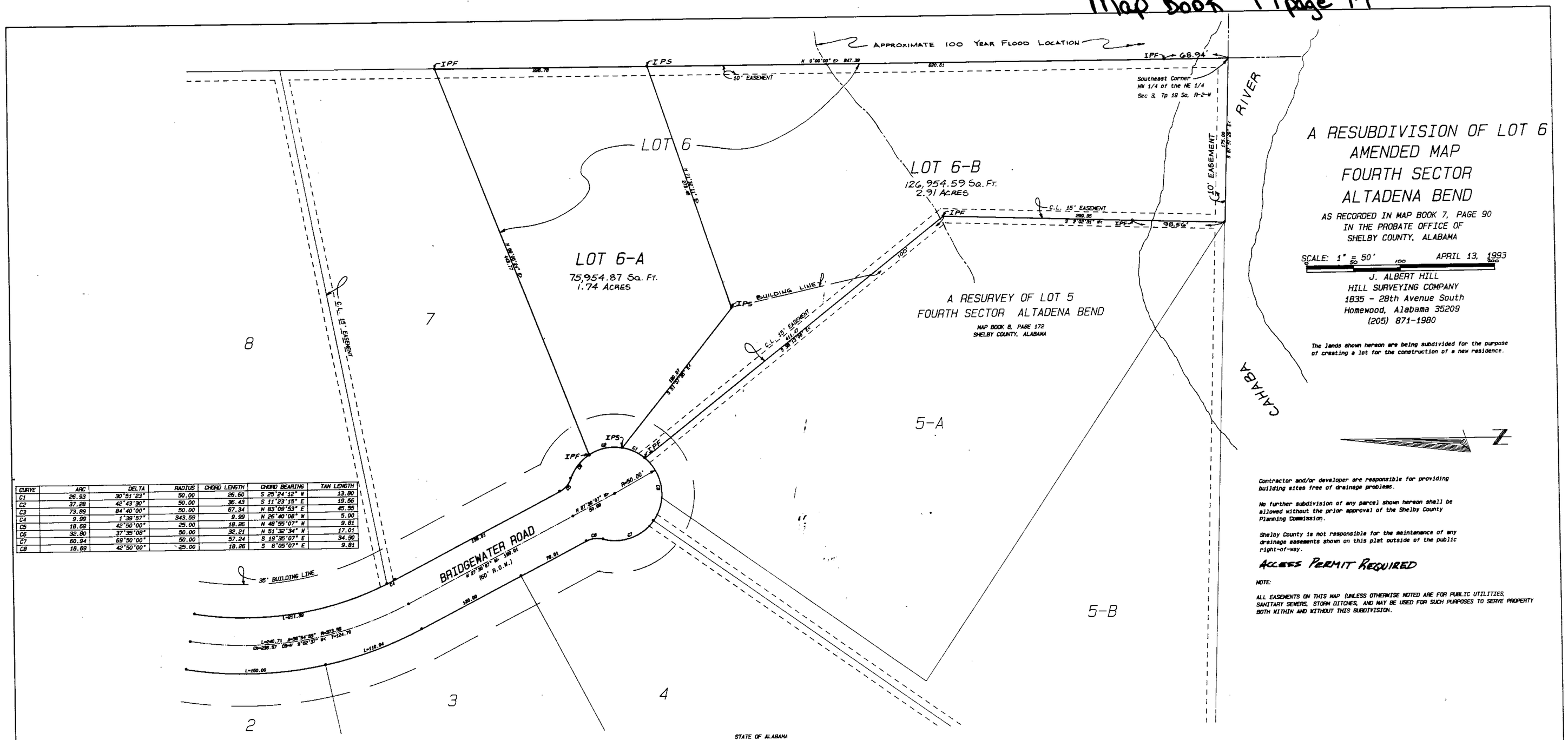
Map Book 17 page 94



CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	26.93	30°51'23"	50.00	26.60	S 25°24'12" W	13.80
C2	37.26	42°43'30"	50.00	36.43	S 11°23'15" E	19.56
C3	73.89	84°40'00"	50.00	67.34	N 83°09'53" E	45.55
C4	9.99	1°39'57"	343.59	9.99	N 26°40'08" W	5.00
C5	18.69	42°50'00"	25.00	18.26	N 48°55'07" W	9.81
C6	32.80	37°35'08"	50.00	32.21	N 51°32'34" W	17.01
C7	60.94	69°50'00"	50.00	57.24	S 19°35'07" E	34.90
C8	18.69	42°50'00"	25.00	18.26	S 8°25'07" E	9.81

Contractor and/or developer are responsible for providing building sites free of drainage problems.

No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.

Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.

ACCESS PERMIT REQUIRED

NOTE:

ALL EASEMENTS ON THIS MAP UNLESS OTHERWISE NOTED ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA
SHELBY COUNTY

I, J. ALBERT HILL, a Registered Land Surveyor in the State of Alabama, and EDITH S. HANNERS, JOSEPH M. HANNERS and WILLIAM M. HANNERS, as Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map was made at the instance of said Owners; that this plat or map is a true and correct map of the lands shown hereon and known or to be known as A RESURVEY OF LOT 6 OF THE AMENDED MAP - FOURTH SECTOR - ALTADENA BEND, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 3, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certify that they are the Owners of said lands and that the same are not subject to any mortgage.

DATE: April 13, 1993

BY: J. Albert Hill
J. ALBERT HILL, Surveyor
Alabama Reg. No. 9682

BY: Edith S. Hanners
EDITH S. HANNERS, Owner

BY: Joseph M. Hanners
JOSEPH M. HANNERS, Owner

BY: William M. Hanners
WILLIAM M. HANNERS, Owner

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

STATE OF ALABAMA
SHELBY COUNTY

I, Penny Hopson, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as such Surveyor with full authority therefor.

Given under my hand and seal this the 13th day of April, 1993.

BY: Penny Hopson
Notary Public

My Commission Expires: 11/19/96

STATE OF ALABAMA
SHELBY COUNTY

I, Penny Hopson, as Notary Public in and for said County and State, do hereby certify that EDITH S. HANNERS, JOSEPH M. HANNERS and WILLIAM M. HANNERS, whose names are signed to the foregoing certificate as Owners, who are known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, they executed the same voluntarily as such Owners with full authority therefor.

Given under my hand and seal this the 13th day of April, 1993.

BY: Penny Hopson
Notary Public

My Commission Expires: 11/19/96

APPROVED: [signature] DATE: 5/10/93
Shelby County Planning Commission

APPROVED: [signature] DATE: 5/10/93
County Engineer

APPROVED: [signature] DATE: 5/4/93
Shelby County Health Officer

APPROVED: [signature] DATE: 8-23-93
North Shelby County Fire Department

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Shelby County, AL
09/10/1993 12:18:29PM FILED/CERT
SUSINESS RECORDS CORPORATION