

STATE OF ALABAMA – UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) JASON PARRISH 5248 Helena Road Helena, Alabama 35080	2. Secured Party(ies) and address(es) First National Bank of Columbiana 1016 1st Street North Alabaster, Alabama 35007	3. For Filing Officer (Date, Time, Number, and Filing Office) Inst # 1993-2757 09/10/1993-2757 08:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD
4. ☐ Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 023507 Filed with Judge of Probate of Shelby County, Date Filed 7-25-89, 19		
6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 8. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. 9. ☐ Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. 10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. 11. ☒ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12. 1969 12 x 65 GREAT LAKES MOBILE HOME S/N 8880 1 (one) MOBILE HOME ONLY		

No. of additional sheets presented:

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: Frank J. Alexander
Signature(s) of Secured Party(ies)

FIRST NATIONAL BANK OF COLUMBIANA

STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY – ALPHABETICAL