93124514

STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

TREED IN THIS TITUE WITH MALE A TANK THE TANK TH		•	
Know All Men By These Presents, That, the under			
(Real Property) (Personal Property) (Real Property)			
which said mortgage was recorded in the office of the Ju	idge of Prob	ate Court of Jef	ferson County, Alab
inBook No3491, Page No	318	(and assigned to	0
in, Page	.,) and the t	ındersigned doe	es further hereby re
and satisfy said mortgage.			
Lot 29, according to the Survey of Queenstown Sector, as recorded in Map Book 95, Page 45, Office of Jefferson County, Alabama. Being a County, Ala.	in the Pro	obate	
*			
			·
)			

In Witness Whereof, the undersigned, <u>NATIONAL</u>			
In Witness Whereof, the undersigned, NATIONAL has caused bhese presents to be executed this 14th			IRMINGHAM
	_day of	June	
	_day of	June	, 19 <u>93</u>
	_day of	June NAL BANK OF CO	OMMERCE OF BIRMIN
	_day of	June NAL BANK OF C	OMMERCE OF BIRMIN
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County BARRY D. LOGAN whose ne	day of	June NAL BANK OF CONTROL LOCAL ASSISTANT VIC	OMMERCE OF BIRMIN E PRESIDENT that RESIDENT
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County BARRY D. LOGAN whose makes a second of the said county of the said coun	day of	June NAL BANK OF CONTROL BARRY D. LOGA ASSISTANT VICE ISTANT VICE Pooling instrument,	OMMERCE OF BIRMIN E PRESIDENT RESIDENT , acknowledged before
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Coun- BARRY D. LOGAN whose many properties of the instrument of the contents of the instrument of the contents of the instrument of the contents of the instrument of the under my hand and Official seal this 14th THIS INSTRUMENT WAS PREPARED BY	day of	June NAL BANK OF CONTROL BARRY D. LOGA ASSISTANT VICE ISTANT VICE Pooling instrument,	OMMERCE OF BIRMIN E PRESIDENT RESIDENT , acknowledged before
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Coun- BARRY D. LOGAN IONAL BANK OF COMMERCE OF B'HAM a corporation) is sign this day that, being informed of the contents of the instrumers same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 BIRMINGHAM, AL. 35202	day of NATION BY: ITS: ame (as ASS) ed to the fore nt, he (as suc) day of No	June NAL BANK OF CONTROL BARRY D. LOGA ASSISTANT VICE Egoing instrument the officer and with June Dance Dance	OMMERCE OF BIRMIN E PRESIDENT RESIDENT , acknowledged before

09/09/1993-27512 01:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 8.50

CRT 0192