

This instrument prepared by:
Frank K. Battle
Post Office Box 2554
Birmingham, AL 35290-0100

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated April 5, 1990 (the "Mortgage"), and the Mortgage was recorded in _____ Book 286, page(s) 80, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Reducing equity line from \$200,000 to \$150,000.

See attached for legal description of property.

Subject to easements, rights-of-way, restrictions and convenents of records.

Inst # 1993-27443

09/09/1993-27443
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MJS 13.50

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 11th day of August, 1993.

MORTGAGORS:

George W. Porter
George W. Porter
Faye H. Porter
Faye H. Porter

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, N.A.

By Frank K. Battle

Its Assistant Vice President

STATE OF ALABAMA

Jefferson COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George W. Porter, Jr. whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Aug. 11, 1993.

(Notarial Seal)

Arthur P. Burleson
Notary Public

STATE OF ALABAMA

Jefferson COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George W. Porter, Jr. whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Aug. 11, 1993.

(Notarial Seal)

Arthur P. Burleson
Notary Public

STATE OF ALABAMA

_____ COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____, 19____.

(SEAL)

Notary Public

Commencing at the SE corner of the NE 1/4 of NE 1/4 Section 13, Township 22 South, Range 2 West, the point of beginning of the herein described land; thence west along the south boundary of said 1/4 1/4 a distance of 1,160.50 feet to a point on the east right of way line of a public road; thence northwesterly along said right of way line a distance of 1,536.40 feet to a point; thence northeasterly a distance of 1,015.50 feet to a point on the east boundary of the SW 1/4 of SE 1/4 Section 12, Township 22 South, Range 2 West, and said point being 330.00 feet south of the NE corner of said 1/4 1/4; thence east a distance of 2,640.00 feet to a point; thence East boundary of the SW 1/4 of SW 1/4 Section 7, Township 22 South, Range 1 West and said point being 330.00 feet South of the NE corner of said 1/4 1/4; thence south a distance of 1,420.00 feet to a point; thence west a distance of 1,320.00 feet to a point; thence south a distance of 890.00 feet to the point of beginning. Said land being situated in the NE 1/4 of NE 1/4 and the NW 1/4 of NE 1/4 Section 17, Township 22 South, Range 2 West, and in the SE 1/4 of SE 1/4, and the SW 1/4 of SE 1/4 Section 12, Township 22 South, Range 2 West, and the SW 1/4 of SW 1/4, Section 7, Township 22 South, Range 1 West, and in the NW 1/4 of NW 1/4 of Section 18, Township 22 South, Range 1 West, Shelby County, Alabama.

32
Inst. # 1993-27443

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