| This instrument prepared by: |  |
|------------------------------|--|
| Bob Wilkerson                |  |
| Private Banking              |  |
| SouthTrust Bank              |  |
|                              |  |

|                                  | ·  |
|----------------------------------|--|
|                                  | AMENDMENT TO MORTGAGE  |
| WHEREAS, the und                 | ersigned Mortgagors executed and delivered to the undersigned Mortgagee  |
| a certain Real Estate Mortgag    | e and Security Agreement dated <u>October 29</u> , 19 <u>92</u> (the "Mortgage"), inst #1992-27049  Inst #2992-27049  In xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |
| Probate of Shelby                | County, Alabama.   |
|                                  | E, Mortgagors and Mortgagee hereby agree that the Mortgage is amended  |
| in the following respects:       |  |
| Name of Mortgagor is being anner | ried from Jill K. Meyer, O.D., P.C., a professional corporation to Jill K.   |
| Meyer (an individual).           |  |
|                                  |  |
|                                  |  |
|                                  |  |
|                                  | nst * 1993-27439   |
|                                  | "Was a   |
| •                                | 09/09/1993-27439   |
|                                  | 09/09/1993-27 TED 08:22 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 11.00  |
|                                  | And the state of t |
|                                  |  |
|                                  |  |
|                                  |  |

11.00

| STATE OF ALABAMA   | ) INDIVIDUAL ACKNOWLEDGMENT  |
|--|--|
| Jefferson_ COUNTY  | )  |
| State haraby contify that  | ersigned, a Notary Public in and for said County, in said  |
| vhose name <u> </u>  | ned to the foregoing instrument and who known on this day that, being informed of the contents of the same voluntarily on the day the same bears date. |
| Given und  | der my hand and official seal this   |
|  | - i a Orde   |
| (!Notarial Seal)   | Notary Public  |
|  | My Commission Expires April 16, 1997   |
| STATE OF ALABAMA   | )<br>) INDIVIDUAL ACKNOWLEDGMENT   |
| COUNTY   | ) INDIVIDUAL ACRITOWEEDGINES   |
| Charles bearaber contifu that  | ersigned, a Notary Public in and for said County, in said  |
| whose name sign  | ned to the foregoing instrument and who known on this day that, being informed of the contents of the same voluntarily on the day the same bears date. |
|  | der my hand and official seal this, 19   |
| (Notarial Seal) —  | Notary Public  |
| •  | •  |
| STATE OF ALABAMA  COUNTY   | ) CORPORATE ACKNOWLEDGMENT )   |
|  | dersigned, a Notary Public in and for said County, in said   |
| State, hereby certify that<br>whose name as<br>a corporation, is signed to the foreg | going instrument, and who is known to me, acknowledged   |
| before me on this day that, being  | informed of the contents of the instrument, he, as such executed the same voluntarily for and as the act of said                                       |
| Given un   | nder my hand and official seal this, 19  |
|  |  |
| (SEAL) —   | Notary Public  |
|  | Inst # 1993-27439  |
|  | 09/09/1993-27439<br>08:22 AM CERTIFIED   |

SHELBY COUNTY JUDGE OF PROBATE

DOS HJS

11.00