

STATE OF ALABAMA

Jefferson

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Alan C. Lawson & Mary M. Lawson to First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$ 108,200.00 dated the 1st day of September, 19 93 and filed for record on the day of September, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 at Page 27366, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 44, according to the Survey of Bridlewood Parc, Sector One, as recorded in Map Book 17, page 34 in the Probate Office of Shelby County, Alabama.

09/08/1993-27367
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ NCD 8.00

TO HAVE AND TO HOLD unto the said Colonial Mortgage
Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by Philip L. King as its Vice-President, and attested and its corporate seal to be hereto affixed by N/A as its Assistant Secretary, both duly authorized on this the 1st day of September, 1993.

ATTEST:

First Capital Mortgage Corporation

BY: _____
As its Assistant Secretary

BY: Philip L. [Signature]
As its Vice-President

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and N/A who are named as Vice-President and N/A, respectively, of First Capital Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day
of September, 19⁹³.

THIS INSTRUMENT WAS PREPARED BY:

Lamar Ham

3512 Old Montgomery Highway
Birmingham, AL 35209

NOTARY PUBLIC
MY COMMISSION EXPIRES:

11/9/93

Inst # 19517-5661