STATE OF ALABAMA

SHELBY COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

4503 PG 504



FOR VALUE RECEIVED, SOUTH CAROLINA NATIONAL BANK, a South Carolina Corporation ("Assignor"), hereby transfers, assigns, sells, conveys and delivers to WACHOVIA MORTGAGE COMPANY, its successors and assigns ("Assignee"), all right, title and interest of assignor in and to the following described Mortgage/Deed of Trust/Security Deed ("Security Instrument") recorded or filed in the public records of JEFFERSON County, ALABAMA said Security Instrument being identified by the name(s) of the original grantor/mortgagor ("Mortgagor"), Deed Book/Film Number and Page Number or Clerk's File Number of Record:

THAD RAYBURN LOWERY AND WENDY D. LAWRENCE Mortgagor: Deed Book/Film No.: ASSIGNMENT RECORDED IN WRONG COUNTY IN ERROR Page No.: 792 CORRECTION MADE 9-1-93

Clerk's File No.:

together with the note and each and every obligation described in said Security Instrument and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever, all of the property described in the Security Instrument, together will all rights, powers, and privileges therein contained in as full, ample and complete manner as the Assignor is authorized to exercise the same.

IN WITNESS WHEREOF, the Assignor executed this instrument unders its corporate seal by its duly authorized officers this 1st day of September, 1992.

State OF NORTH CAROLINA

COUNTY OF FORSYTH

SOUTH CAROLINA NATIONAL BANK

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Vice President

12255 PM CERTIFIED Witness SHELBY COUNTY JUDGE OF PROBATE (Seal)

I, a Notary Public of the County and State aforesaid, certify that Marie E Warren personally came before me this day and acknowledged the he/she is Assistant Secretary of SOUTH CAROLINA NATIONAL BANK, a South Carolina Corporation, and that by authority duly given and was the act of the corporation, the foregoing instrument was signed in its name by Alton M. Jones its Vice President, sealed with its corporate seal and attested by himself/herself as its Assistant Secretary. Witness my hand and official stamp or seal, this 1st day of September, 1992.

COUNTY OF STOKES My Commission Expires March 22, 1994

STATE OF ALA JEFFERSON CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

dommission expires:

JUDGE OF PROBATE