THIS INSTRUMENT PREPARED BY:

DOUGLAS ROGERS, Attorney at Law 1920 Mayfair Drive, Birmingham, AL 35209

SEND TAX NOTICE TO:	-27262	E7262 TIFIE F PROMIE
Grantees	Š	の円置
3093 Brookhill Drive	6	- 64× 5 9
Birmingham, Alabama 35242	*	と で の は の で の で の に に の に の に の に に に に に に に に に に に に に
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WARRANTY DEED
(Joint Tenants With Right Of Survivorship)

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Two Hundred Fifty Nine Thousand Nine Hundred and no/100 Dollars (\$259,900.00) and other good and valuable consideration, to the undersigned grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, David J. Davis and wife, LaVerne S. Davis. (herein referred to as Grantors), do grant, bargain, sell and convey unto William A. Brocker. IV and Barbara L. Brocker. (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate, situated in Shelb County, Alabama, to-wit:

Lot 25, according to the Survey of Meadow Brook, Sixteenth Sector, Phase I, as in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Map Book 9, Page 151 A & B; Being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements, rights of way, building lines and restrictions of record.

• Subject to taxes for 1993 \$207,920.00 of the above consideration was paid from a mortgage loan closed simutaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st day of August, 1993.

DAVID J. DAVIS

12/2012 6 201

___(Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DAVID J. DAVIS AND LAVERNE S. DAVIS, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

31st

Given under my hand and official seal this

__ day of

August

, 1993.

NOTARY PUBLIC