

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL. 35201

LOAN NO.: 628195  
MORTGAGOR: FLORENCE G PARNELL  
INV. NO.: 006  
INV. LOAN NO.: 1413665316  
PIF DATE: APRIL 14, 1993

4227-69

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF APRIL 22, 1968, EXECUTED BY CLIFFORD D. SIMMONS JR. & MARIA SIMMONS, TO COLLATERAL MORTGAGE COMPANY, AND RECORDED IN BOOK E2, PAGE 6996, IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON MAY 6, 1968, RECORDED IN BOOK E2, PAGE 8537.

Inst # 1993-27224

TAX IDENTIFICATION NUMBER: 052045 00008

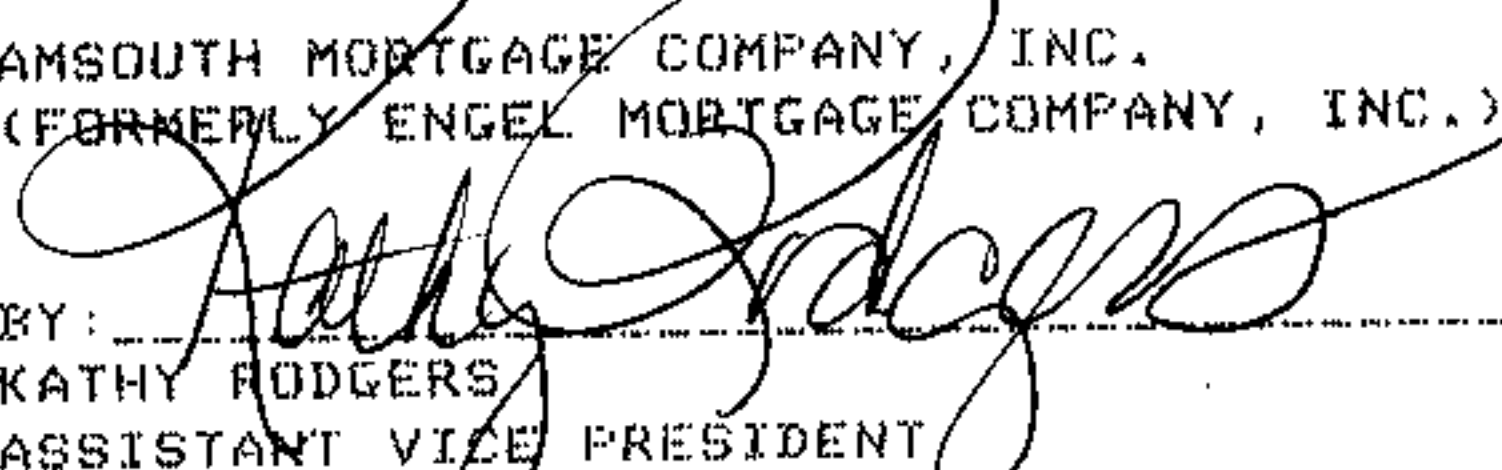
LEGAL DESCRIPTION: LOT - 19, BLOCK - E, SECTION - , SUBDIVISION - BINGHAMPTON \*LT 20

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON AUGUST 25, 1993.

ATTEST:


  
DIANN SMITH  
LOAN ADMINISTRATION OFFICER

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)  
BY:   
KATHY RODGERS  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT KATHY RODGERS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 25, 1993.

  
NOTARY PUBLIC  
My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:  
SHERRY ELLISON  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
205-326-4600  
PF002/SLE

Inst # 1993-27224

09/07/1993-27224  
12:03 PM CERTIFIED  
COUNTY JUDGE OF PROBATE