

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated OCTOBER 18, 1991 (the "Mortgage"), and the Mortgage was recorded in Real Book 370, page(s) 558, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 41, ACCORDING TO THE SURVEY OF MEADOW BROOK, SECOND SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 7, PAGE 130, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE DATED JANUARY 19, 1989 IN THE ORIGINAL AMOUNT OF \$124,000.00 FROM MICHAEL K. HUDSON AND DEBORAH W. HUDSON, HUSBAND AND WIFE, TO EUGENE WILKERSON IN REAL VOLUME 280, PAGE 929, SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND COVENANTS OF RECORD. CURRENT EQUITY LINE DECREASE FROM THE AMOUNT OF \$64,000.00 TO 44,000.00.

This amendment is to correct amendment dated 5-18-93, filed 6-11-93 recorded in Document No. 1993-17004.

Inst # 1993-27222

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 18TH day of MAY 1993

MORTGAGATORS:

Michael K. Hudson  
MICHAEL K. HUDSON  
Deborah W. Hudson  
DEBORAH W. HUDSON

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By S. B. Pickens

Its Assistant Vice President

09/07/1993-27222  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Return To:  
Alabama Title Co., Inc.

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL K. HUDSON and DEBORAH W. HUDSON whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18, 1993

(Notarial Seal)

Angela B. Clark  
Notary Public  
My Commission Expires November 23, 1996

STATE OF ALABAMA )  
 )  
\_\_\_\_\_ COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_

Inst # 1993-27222  
09/07/1993-27222  
11:54 AM CER (Notarial Seal)  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Notary Public

STATE OF ALABAMA )  
 )  
\_\_\_\_\_ COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_

(SEAL)

\_\_\_\_\_  
Notary Public

Inst 1993-27222