STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

| KNOW ALL MEN BY THESE PRESENTS, THAT | T, for value received the undersigned does hereby release the lien of that certain mortgage executed by |
|---|---|
| TOTAL TOTAL CONTRACT CODD | |
| TO THE NATIONAL BANK OF COMMERCE OF | BIRMINGHAM, a national banking association, dated 1-30- |
| A Latin the Probate Office of Sh | HETRA County, Manney, M. |
| 390 Page | 330, # /// K// Silen |
| and the second section of the section and the | wiedued the undersigned tides hereby forested in |
| rights, title and interest in and to the following | described property in SHELBY |
| County, Alabama, to wit: | |
| County, Madama, to with | |
| | |
| Lot 12 Country Club Village | |
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| | |
| the lien of said mortgage as to the remainder of the undersigned is now the owner of said mortgage an | as caused its name to be subscribed hereto by its proper |
| | |
| N | ATIONAL BANK OF COMMERCE OF BIRMINGHAM, |
| | a National Banking Association |
| | A + 00, 9 , 0 , 1 |
| | BY: William / model |
| • | WILLIAM G. SANDERS, JR. |
| | ITS: SENIOR VICE PRESIDENT |
| STATE OF ALABAMA) | LIS: SENIOR VICE TRESIDENT |
| JEFFERSON COUNTY) | |
| | |
| I, the undersigned, a Notary Public in and for sa | aid County in said State, hereby certify thatwhose |
| William G. Sanders, J | T. |
| name as Senior Vice President | of National Bank of |
| | gred to the foregoing instrument, and who is known to me |
| | informed of the contents of the management are |
| acknowledged before the on the executed the sail | ne voluntarily for and as the act of said association. |
| Officer, and with full authority, excenses me in. | |
| | 31st day of August |
| Given under my hand and official seal this _ | / |
| 19 <u>93</u> . | 1/1/1 |
| | Kill Hi Vall |
| THIS INSTRUMENT WAS PREPARED BY | |
| NATIONAL BANK OF COMMERCE | NOTARY/PUBLIC |
| OF BIRMING!!AM | |
| | Inst # 1993-27201 |
| P.O. BOX 10686 | + 1995 L |
| DIRMINGHAM, ALABAMA 35202-0686 | Ins" |
| | |

09/07/1993-27201 11:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50