This instrument was prepared by:
Many Jane Rich
Compass Mortigage Corporation
701 South 20th Street
Birmingham, Alabama 35233

ASSEGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

109/07/1993-27196 11:01 AM CERTIFIED

Corporation for value received to it in hand paid by

CITFED MORTGAGE CORPORATION OF AMERICA hereinafter called

ONE CITIZENS FEDERAL CENTRE DATTON, OH 45402
"Assignee", does hereby grant, bargain, sell, convey, and

assign unto the said Assignee and its successors and assigns, that

Certain mortgage executed to it by

DONALD L. ROBERTS AND DENISE C. ROBERTS, HUSBAND AND WIFE

inst.1993 RACKER

Count of SHELBY County, Alabama, together with the

debt secured thereby, with the interest provided therein, and all

rights, title, and interest in and to the property therein

described without recourse against the said Compass Mortgage

Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by M. Craig Weeks, its Vice President, on ____AUGUST 26, ____, 1993.

COMPASS MORTGAGE CORPORATION

BY: VICE PRESIDENT

ATTEST:

STATE OF ALABAMA Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as VICE PRESIDENT of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 26TH

day of AUGUST , 1993.

(notarial seal)

My commission expires 1-24-97