WAM	#_	397629
(14,163		

ASSIGNMENT OF MORTG	AGE
THIS ASSIGNMENT OF MORTGAGE executed this by and between MOLTON, ALLEN & WILLIAMS CORPORASSIGNOR, acting by and through its duly autome Prudential Home Mortgage Company, Inc.	RATION, an Alabama Corporation, called horized officers, and
FOR VALUE RECEIVED, the within instrument conveyed to Assignee, together with the proposed thereby, said instrument being reconded of Probate/Clerk of Circuit Court of and duly identified as follows:	erty described therein and the dept orded in the records of the office of
ORIGINAL MORTGAGOR DATE OF MORTGAGE	BOOK PAGE
James A. Roberts and June 25, 1993 Gloria E. Roberts, husband and wife	Just.# 1993-20512
LOT 71, ACCORDING TO THE MAP AND SURVER RECORDED IN MAP BOOK 15, PAGE 81, IN THE OFF SHELBY COUNTY, ALABAMA. MINERAL AND MINING	ICE OF THE JUDGE OF PROBATE OF
IN WITNESS WHEREOF, the said MOLTON, ALL these presents to be signed by its Vice President, and its corporate seal President, 19 93.	President and attested by its Assistant
ATTEST:	MOLTON, ALLEN & WILLIAMS CORPORATION
Alfred Murray, Jr Assistant Vice President	BY: Jorge M. Ojeda Vice President
STATE OF ALABAMA)(COUNTY OF JEFFERSON)(
I. the undersigned Notary Public in and certify that Jorge M. Ojeda and Alfred of President and Assistant Vice President resource. CORPORATION, a corporation, signed the foregome, acknowledged before me on this day that I conveyance, they as such officers, and with the same voluntarily for and as the act of same	J. Murray, Jr. whose names as Vice spectively, of MOLTON, ALLEN & WILLIAMS ping instrument and who are known to being informed of the contents of said h full authority executed and delivered
GIVEN UNDER MY HAND THIS THE 17th day	y of <u>July</u> , 19 <u>93</u> .
	Notary Public My COMMISSION EXPIRES MANUARY 19, 159.
THIS INSTRUMENT PREPARED BY: Authorized Library	Inst. # 1993-27191
Janet Williams	Inst # 1222
Molton, Allen & Williams Corporation P. O. Box 10025	09/07/1993-27191
Birmingham, Alabama 35202-0025	10:52 AM CERTIFIED

---- Molton Allen & Williams ----

SHELBY COUNTY JUDGE OF PROBATE

001 MCB 8.59