

PREPARED BY AND WHEN RECORDED MAIL TO: .

ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21701-0907

st \* 1993-27169

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **682/3749177/(CASALE)**

09/07/1993-27169  
09-26 AM CERTIFIED  
SWFL BY COUNTY JUDGE OF PROBATE  
001 MCN 8.50

## **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

**Mortgagor: JAMES E. CASALE, AN UNMARRIED MAN**  
**Mortgagee: STATESMAN MORTGAGE COMPANY**  
**Prop Addr: 1104 GABLES DRIVE, BIRMINGHAM, AL 35244**  
**Loan Amount: 47,000.00**  
**Date Of Mortgage: 07-31-89**  
**Recording Date: 09-25-89**  
**Book: 249/255/257**  
**Page: 646/633/988**  
**AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 17, 1993.

AMERICA'S MORTGAGE SERVICING, INC.



**JANE EYLER**  
**VICE PRESIDENT**  
*Ila Mae*  
**ILA MAE PARKER**  
**ASSISTANT SECRETARY**

STATE OF MARYLAND )  
 ) SS  
COUNTY OF FREDERICK )

On this JUNE 17, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

FRANCES SPERLING (COMMISSION EXP. 05/10/95)  
NOTARY PUBLIC



PREPARED BY:

**PREPARED BY:**  
Pat Ingram  
P.O. BOX 3829 Post Office  
FREDERICK, MD. 21701-8907

