RELEASE OF LIEN

TYPE 1 PIF 6-22-93 **STMC** # 2191911 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads employee of SouthTrust Mortgage, PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 16, 1990

executed by RICHARD A. UMSTEAD AND WIFE, CYNTHIA HOODS UMSTEAD

to SOUTH STATES MORTGAGE CORPORATION

recorded in book 319 page 777

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN book 319 page 782

County, Alabama has been fully paid. Said mortgage is hereby OF SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 26TH Day of AUGUST

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

inst # 1993-27165

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

09/07/1993-27165 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MCD

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID. STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

1993.

this 26TH Day of AUGUST

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION