

STATE OF ALABAMA
COUNTY OF JEFFERSON

LOAN# _____

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 2nd day of August, 19 93, by and between MORTGAGE BROKERS SERVICES, INC., called ASSIGNOR, acting by and through its duly authorized officer, and MOLTON ALLEN AND WILLIAMS called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee. Together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of and duly identified as follows:

ORIGINAL MORTGAGOR
Thomas S. Suddeth

DATE OF MORTGAGE
August 2, 1993

Inst # 1993-27094
BOOK PAGE

IN WITNESS WHEREOF, the said MORTGAGE BROKERS SERVICES, INC. has caused these presents to be signed by its President, and its corporate seal hereto affixed this 2nd day of August, 19 93.

Mortgage Brokers Services, Inc.

Lenders Name that loan Closed in.

BY: Paul A. Hammond
President

Typed Name: Paul A. Hammond

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~
SHELBY

I, the undersigned Notary Public in and for said County and said State, hereby certify that BARBARA NELSON, whose name as Secretary respectively of MORTGAGE BROKERS SERVICES, INC., a ALABAMA CORPORATION, signed the foregoing instrument and who are known to me, acknowledge before me on this day that being informed of the contents of said conveyance, they as such officer, and with full authority execute and deliver the same voluntarily for such and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 2nd day of August, 19 93.

Sherry D. Hark
Notary Public

My Commission expires:

7/2/95

Inst # 1993-27095

09/04/1993-27095
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50