STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS, That f/k/a COLONIAL FINANCIAL SERVICE, INC., doe	the undersigned, GOLDOME CREDIT CORPORATION sacknowledge full payment of the indebtedness secured
by that certain Real/Personal Property Mortgage	executed by <u>Kenneth Wade Gilliland & Karen F</u> . Gilliland
which said mortgage was recorded in the Office of	of the Judge of Probate ofShe1by
County, Alabama in Book 171 at Pag	e 50 and assigned to GOLDOME CREDIT
CORPORATION f/k/a COLONIAL FINANCIAL SE	ERVICE, INC. in Book 171 at Page
54. * and the undersigned does further hereby release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. has caused these presents to be executed this6th day of	
\$	GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.
	William I Park
	William G. Reich Vice-President
NOTARY AC	William G. Reich Vice-President KNOWLEDGMENT
•	······································
NOTARY AC STATE OF ALABAMA COUNTY OF JEFFERSON	······································
STATE OF ALABAMA	KNOWLEDGMENT)
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich is sloned to the foregoing instrument and who is	KNOWLEDGMENT) said County in said State, hereby certify that name as Vice-President of the above named corporation, known to me, acknowledged before me on this day that, and as such official and with full authority, executed the
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for a william G. Reich , whose resisting informed of the contents of the instrument same voluntarily for and as the act of said corporative under my hand and official seal this	KNOWLEDGMENT) said County in said State, hereby certify that name as Vice-President of the above named corporation, known to me, acknowledged before me on this day that, and as such official and with full authority, executed the ration. 6th day of December 19 88
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Inst # 1993-27073

09/04/1993-27073
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TWO PERIMETER PARK SOUTH

BIRMINGHAM, ALABAMA 35243

205-967-5800