

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned **Mortgage Brokers Services, Inc.** does hereby grant, bargain, sell, convey, assign and deliver unto **Colonial Mortgage Company**, its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

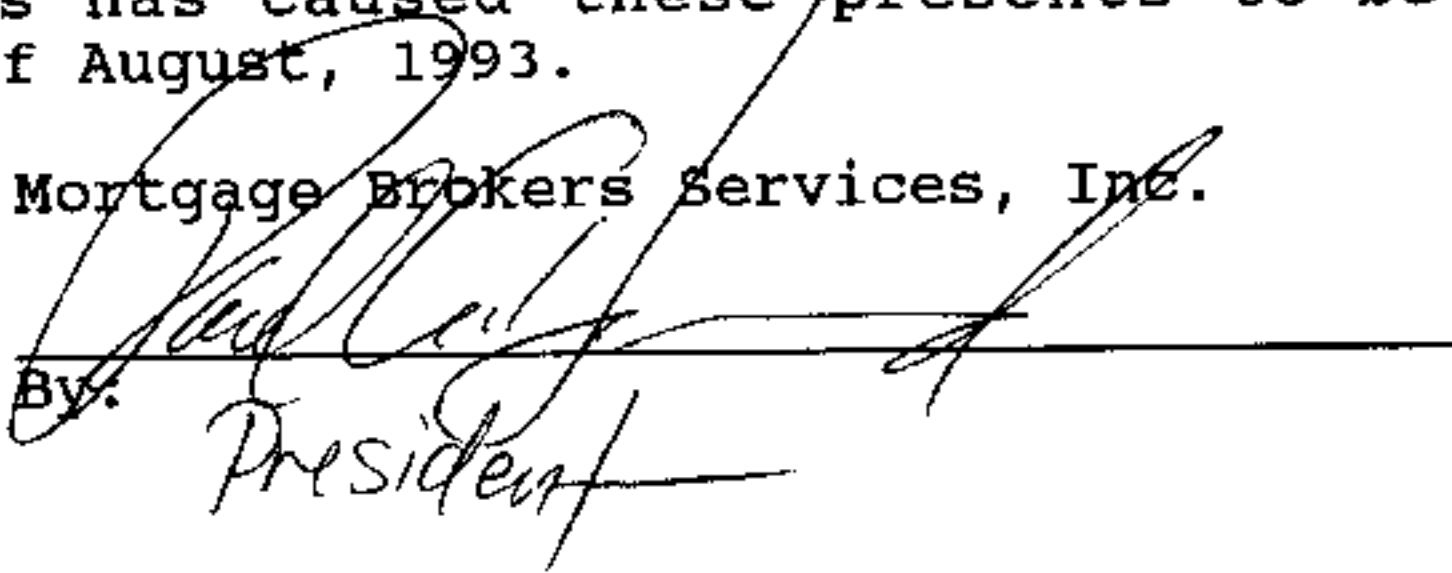
NAME(S) OF MORTGAGOR	BOOK- Inst	PAGE #	COUNTY	STATE
Daryl A. Outlaw Mary T. Outlaw	1993-27060		Shelby	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Brokers Services, Inc. as owner of said mortgages has caused these presents to be executed this the 30th day of August, 1993.

Mortgage Brokers Services, Inc.

By: 
President

ATTESTED

BY: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that PAUL HAMMOND whose name as PRESIDENT of **Mortgage Brokers Services, Inc.** signed to the foregoing assignment, and who is known to me, acknowledged before me this date that, being informed of the contents of the said assignment, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal the the 30TH day of AUGUST, 199 3.


Notary Public

My Commission Expires: 1-24-95

93447B

THIS INSTRUMENT PREPARED BY:

Thomas E. Norton, Jr., Attorney at Law

THOMAS E. NORTON, JR.

ATTORNEY AT LAW

SECOND FLOOR EAST

MOUNTAIN BROOK CENTER

2700 HIGHWAY 280 SOUTH

BIRMINGHAM, ALABAMA 35223

(205)823-1450

Inst # 1993-27061

09/04/1993-27061
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50