		•	
198145		•	
STATE OF ALABAMA)		
JEFFERSON COUNTY) 1		
JEFFERSON COUNTY	,		
valuable consideration COLLATERAL MORTG	receipt of which AGE, LTD., an A	o/100 Dollars (\$100.00) and o is hereby acknowledged, the labama Limited Partnership, er unto <u>NEW SOUTH FEDERAL</u>	undersigned, does hereby
BANK, a federally char	rtered savings ba	nk.	
its successors and assig BOYD E. JORDAN	ns, that certain mo	ortgage executed by JEAN M. JORDAN	
		ne principal sum of $\frac{227,500}{10.93}$	
dated the <u>10th</u> da on the <u>16th</u> day of of Probate of 1993 at P	June SHELBY	19 <u>93</u> and file of the Office County, Alabama together with the debt the	of the Judge in Volume
the note therein descri and property conveyed	bed, and all intere by said mortgage.	st of the undersigned in and This transfer is made wit IN BOOK MA, PAGE MA	to the lands hout recourse
TO HAVE AND TO	HOLD unto the sai	d NEW SOUTH FEDERAL SAVI	NGS BANK,
a federally chartered	savings bank,		
its successors and assign	-		
this instrument to be exits <u>ASSISTANT VICE</u> Property Property Property Name	ecuted in its name esident and its lim A MENCER m are thereunto d	by RENA BROADHEAD ited partnership seal is heret its ASSI uly authorized, this the	o affixed and
(SEAL)		-	
ATTEST:		COLLATERAL MORTGAGE, an Alabama Limited Partner	-
Vanussa Me ts ASSISTANT Sec	nce/ retary	Its ASSISTANT VICE Pres	sident
STATE OF ALABAMA) }		
certify that <u>RENA BRO</u> whose names as <u>ASSIS</u> respectively, of COLLA are signed to the foregoine on this day that, be	ADHEAD TANT VICE Presid TERAL MORTGAG ing conveyance, and ing informed of the authority, executed	for the State of Alabama at and <u>VANESSA MENCER</u> ent and <u>ASSISTANT</u> E, LTD. , an Alabama Limited who are known to me acknown contents of the conveyance, the same voluntarily for an	Secretary, d Partnership, ledged before they, as such
AUGUST , 19 93	·	cial seal, this the <u>12th</u>	day of
My Commission Expires:_	02/18/95	Notary Public State of Alabama at Large	7
		i hu	
This	s instrument was prepared VANESSA MENCER	27043	

c/o Collateral Mortgage, Ltd. Alabama

Inst * 1993-2

1900 Crestwood Blvd. Birmingham, AL 35210 1/87.

> 09/04/1993-27043 OB 37 AM CERTIFIED
> SHELBY COUNTY JUDGE OF PROBATE
> DOI NOT