STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, In
514 PIERCE ST.
P.O. BOX 218
ANGKA, MN. 55303

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return copy or recorded original to: | 1. | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| SPFS, A DIVISION OF | | |
| BANK OF AMERICA FSB | | 第二章 |
| PO BOX 385000 | | 1 |
| BIRMINGHAM, AL 35238 | | |
| | | 2 第 2 第 |
| Pre-paid Acct. # | | |
| Name and Address of Debtor (Last Name First if a Person) | | |
| C'INTO NATIONALINALINALINALINALINALINALINALINALINALI | | * |
| SPEANBURG, KAREN | | |
| LOT 11 RICHEY'S M.H.PK. | | |
| HARPERSVILLE, AL 35078 | | |
| | | |
| Social Security/Tax ID # | | |
| 2A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Social Security/Tax ID # | | FILED WITH: |
| | | |
| Additional debtors on attached UCC-E | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED FARTY (IF AIVT) (Last value First in a Ferson) |
| SPFS, A DIVISION OF | | |
| BANK OF AMERICA FSB | | |
| PO BOX 385000 | | |
| BIRMINGHAM, AL 35238 | | |
| Social Security/Tax ID # | <u></u> | |
| ☐ Additional secured parties on attached UCC-E | | |
| The Financing Statement Covers the Following Types (or | items) of Property: | |
| • | | |
| 1989 CAVALIER PACESE | ETTER 14X64 ALC | A0289264S8273 5A. Enter Code(s) From |
| | | Back of Form That Best Describes The |
| INCLUDING BUT NOT LI | | Cy mile mile |
| APPLIANCES AND ANY F | REPLACEMENTS THE | EREOF. |
| | | |
| THIS FINANCING STATEMENT WILL BE EF | | FFECTIVE UNTIL A |
| TERMINATION STATEMEN | IT IS FILED. | |
| 1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | MATURITY DATE: 7-25-2003 |
| ACCOUNT #: 53200673 | | MATURITY DATE: 7-25-2003 |
| er i vizi e e e di 🗆 e e de e e Adulataral des elso e | | 31.20 |
| Check X if covered: Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 10,774.20 |
| | | |
| | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ |
| which is proceeds of the original collateral described above in which a security interest is | | indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| perfected. acquired after a change of name, identity or corporate structure of debtor | | Signature(s) of Secured Party(ies) |
| as to which the filing has lapsed. | | (Required only if filed without debtor's Signature — see Box 6) |
| V ~ | . ~!~. | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) or Assignee |
| <u> </u> | | SPES A DIVISION OF |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(les) or Assignee BANK OF AMERICA FSB |
| Type Name of Individual or Business | | Type Nume of India or Bush 1981 |
| (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - NUMERICAL (4) FILE COPY | FICER COPY-ACKNOWLEDGEMENT | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama |