

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 8121326

ESCROW/CLOSING #8121326

PARCEL I.D. #: 11-7-35-0-003-002.145

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 08/18/93
executed by _____

JOHN B. KIM AND JANE N. KIM
Husband and Wife

_____, Trustor/Borrower
to MADISON EQUITY MORTGAGE COMPANY, INC., Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
In Book/Reel _____ Page/Image 993-26794, of Official Records in the County Recorder's office
of SHELBY, AL

_____describing land therein as:

LOT 6, ACCORDING TO THE SURVEY OF BRIDGELAKE ADDITION TO RIVERCHASE, RECORDED
IN MAP BOOK 13, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

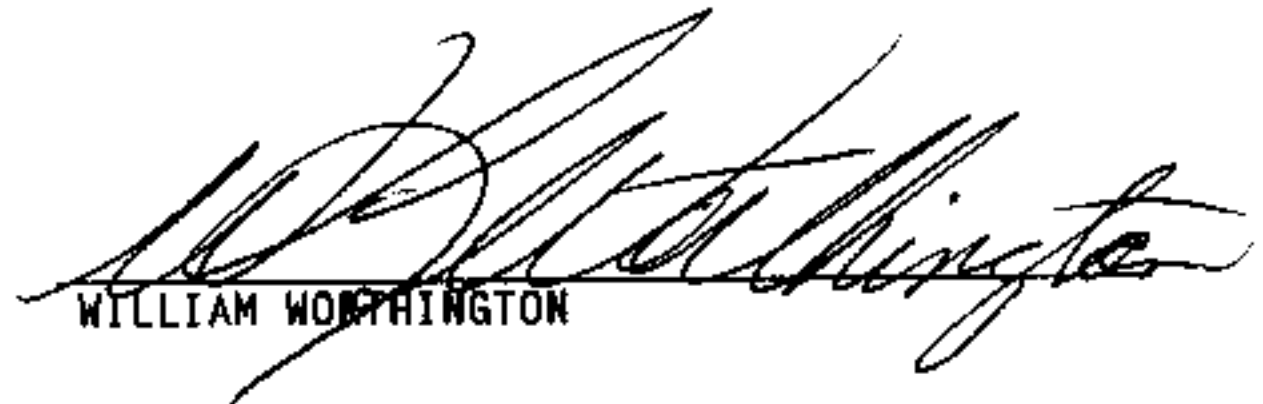
Inst # 1993-26794

09/02/1993-26794
06:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

MADISON EQUITY MORTGAGE COMPANY, INC.

Dated August 18, 1993


WILLIAM WORTHINGTON

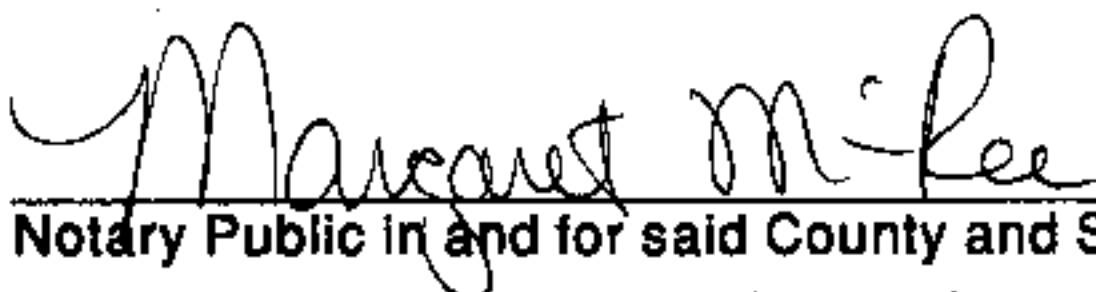
ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On August 18, 1993, before me, the undersigned, a
Notary Public in and for said County and State personally appeared William L. Worthington
as President of Madison Equity Mortgage Company, Inc.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it in his official capacity as President of
Madison Equity Mortgage Company, Inc.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 2-5-95

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