

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
NationsBanc Mortgage Coporation that certain mortgage in the amount of
\$ 77,500.00, executed by Ronald E. Walton and wife, Marian S. Walton

bearing date of the 26th day of August, 19 93, on property described as:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

INSTRUMENT #1993-26766
and recorded in ~~Book~~ xxxxxx ~~Page~~ xx, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of August, 19 93.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of August, 19 93.

MTA
My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

08/02/1993-26767
04:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Notary Public
002 KJS 11.00

1993-26767

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 6, Township 20 South, Range 1 East; thence run North along the East line of said 1/4-1/4 for 39.59 feet; thence 78 degrees 20 minutes 35 seconds left run Northwesterly for 99.83 feet to the Westerly right of way (prescriptive) of Shelby County Road #32 to the point of beginning; thence continue last described course for 420.0 feet; thence 74 degrees 19 minutes 49 seconds left run 287.49 feet; thence 114 degrees 04 minutes 46 seconds left run East for 420.0 feet; thence 29 degrees 59 minutes 14 seconds left run 44.16 feet to the Westerly right of way of said road; thence 37 degrees 24 minutes 13 seconds left run 193.88 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1993-26767

09/02/1993-26767
04:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00