

This instrument was prepared by

Send Tax Notice To: Gary L. Moon

(Name) Holliman, Shockley & Kelly
3821 Lorna Road, #110
(Address) Birmingham, AL 35244

name
249 Indian Forest Trail
Birmingham, AL 35124
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of ONE HUNDRED FIFTY FOUR THOUSAND AND NO/100 (\$154,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Kenneth W. Carpenter and wife, Jessica H. Carpenter

(herein referred to as grantors) do grant, bargain, sell and convey unto
Gary L. Moon and wife, Kathleen M. Moon

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Lot 21, Block 3, according to the Survey of Indian Forest Estates, Second Sector, as recorded in Map Book 6, Page 11, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$146,300.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Inst # 1993-26750

09/02/1993-26750
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 16.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th day of August, 19 93.

WITNESS:

(Seal)
(Seal)
(Seal)

(Seal) Kenneth W. Carpenter
(Seal) Jessica H. Carpenter
(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kenneth W. Carpenter and wife, Jessica H. Carpenter whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of August A. D., 19 93

My Commission Expires: 8-29-94 Notary Public.