

This instrument was prepared by

Send Tax Notice To: JAMES L. KING

(Name) HOLLIMAN SHOCKLEY & KELLY ATTORNEYS  
3821 Lorna Road, Suite 110  
(Address) Birmingham, AL. 35244

name  
3438 Indian Lake Dr  
address  
Pelham. AL 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY THOUSAND AND NO/100 (\$130,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
J. E. WOOTEN and wife, FRANCES S. WOOTEN

(herein referred to as grantors) do grant, bargain, sell and convey unto

JAMES L. KING and wife, ROSE MARIE KING

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
SHELBY County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET  
FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE  
PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions of record, if any. (3) Mineral and mining  
rights, if any.

J. E. WOOTEN is one and the same person as JOHNNIE E. WOOTEN.

09/02/1993-26748  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 141.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th  
day of August, 1993.

WITNESS:

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

*J. E. Wooten by Lenita W. Turner*  
*His Attorney-in-Fact*

J. E. WOOTEN BY LENITA W. TURNER  
HIS ATTORNEY-IN-FACT

*Frances S. Wooten*  
FRANCES S. WOOTEN

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that FRANCES S. WOOTEN  
whose name is \_\_\_\_\_ signed to the foregoing conveyance, and who is \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 27th day of August, A. D., 1993

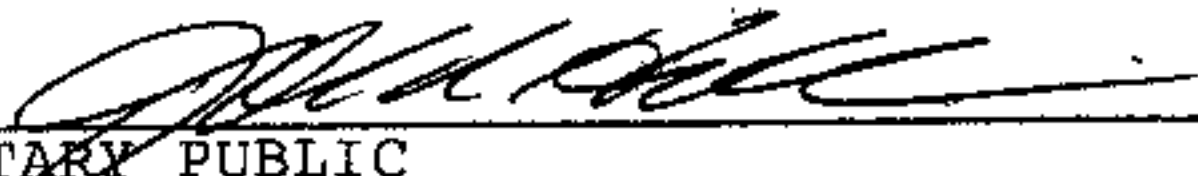
My Commission Expires: 8-29-94

*[Signature]*  
Notary Public.

STATE OF ALABAMA   ()  
COUNTY OF JEFFERSON   ()

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. E. WOOTEN, whose name by LENITA W. WOOTEN his attorney-in-fact is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, she as such attorney-in-fact and with full authority executed the same voluntarily and as the act of the said J. E. WOOTEN, on the day the same bears date.

Given under my hand and seal of office, this the 27th day of August, 1993.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 8-29-94

Return to:

\_\_\_\_\_  
TO

\_\_\_\_\_  
**WARRANTY DEED**  
\_\_\_\_\_  
JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP  
\_\_\_\_\_

Recording Fee \$  
Deed Tax \$

This Form Furnished by

**LAND TITLE COMPANY OF ALABAMA**  
600 20TH STREET NORTH  
BIRMINGHAM, ALABAMA 35203-2693  
(205) 251-2871

## Parcel I

From the Southwest corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, thence run Easterly along the South boundary line of said 1/4-1/4 section for a distance of 263.0 feet to point of beginning of land herein described, thence turn left an angle of 79 deg. 07 min. running Northeasterly for a distance of 258.71 feet, thence turn right an angle of 57 deg. 09 min. running Northeasterly for a distance of 302.85 feet to a point on a curve to the right, said curve having the following characteristics: Intersection angle being 129 deg. 20 min., radius 52.87 feet, the length of curve being 119.34 feet, thence from the last said course turn an angle of 41 deg. 23 min. to the right for the chord of this described segment of arc, said chord being 64.29 feet in length, thence from point on curve run Southeasterly along the arc of said curve for 80.28 feet; thence from chord of above described segment of arc turn an angle of 73 deg. 04 min. to the right and run Southwesterly 346.24 feet, thence turn an angle of 87 deg. 11 min. to the right and run Westerly 373.0 feet to the point of beginning. This land being a part of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama.

## Parcel II

A tract of land situated in the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West and run in an Easterly direction along the Southerly line of said 1/4-1/4 section a distance of 263.0 feet to a point; thence 79 deg. 07 min. to the left in a Northeasterly direction a distance of 258.71 feet to a point; thence 57 deg. 09 min. to the right in a Northeasterly direction a distance of 183.90 feet to the point of beginning; thence 119 deg. 19 min. 42 sec. to the left in a Northwesterly direction a distance of 261.70 feet to a point on the Easterly right-of-way line of Indian Valley Road; thence 84 deg. 59 min. 42 sec. to the right in a Northeasterly direction along said Easterly right-of-way line of Indian Valley Road a distance of 108.79 feet to a point; thence 90 deg. 00 min. to the right in Southeasterly direction a distance of 150.00 feet to a point; thence 0 deg. 05 min. to the right in a Southeasterly direction a distance of 161.50 feet to a point on the Southwest right-of-way line of a dedicated roadway; thence in the arc of a curve to the left, having a radius of 52.87 feet and a central angle of 42 deg. 19 min. 47 sec., and along said right-of-way line a distance of 39.06 feet to a point; thence in a Southwesterly direction a distance of 118.95 feet to the point of beginning.

## Parcel III

A tract of land situated in the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

Beginning at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West and run in an Easterly direction along the Southerly line of said 1/4-1/4 section a distance of 263.0 feet to a point; thence 79 deg. 07 min. to the left in a Northeasterly direction a distance of 178.71 feet to a point; thence 98 deg. 52 min. 30 sec. to the left in a Southwesterly direction a distance of 120.13 feet to a point; thence 53 deg. 34 min. 19 sec. to the right in a Northwesterly direction a distance of 73.64 feet to a point on the Easterly right-of-way line of Indian Valley Road; thence 116 deg. 17 min. 49 sec. to the left in a Southwesterly direction a distance of 275.70 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Inst # 1993-26748

09/02/1993-26748  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 141.00