ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

| FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto | |
|---|--|
| Northwestern Savings and Loan Association | |
| its successors and assigns, that ce | rtain Mortgage executed by |
| Kyle S. Hewlett and Debra A. Hewlett | · · · · · · · · · · · · · · · · · · · |
| in the original amount of \$ 270,00 | 00 , dated <u>July 30, 1993</u> |
| and recorded in the office of the F Inst#1993- 2386 | 51 |
| County, Alabama, in Bookyxxxxxxxxxxxxxx | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. | |
| TO HAVE AND TO HOLD unto the said Assignee, its successors and | |
| assigns forever. | |
| IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has | |
| caused this instrument to be execut | ed by Elizabeth K. Stagner, its |
| First Vice President onAug | nst 9, 1993 |
| | CASTLE MORTGAGE CORPORATION |
| | BY Windth K. Stagner Elizabeth K. Stagner |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| I, the undersigned Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner whose name as First Vice President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation. | |
| Given under my hand and seal, | August 9, 1993 |
| | Notary Public Karen N. Snow My commission expires: |
| | July 17, 1997 |
| This instrument prepared by: ACAC Molecular Desired by: This instrument prepared by: ACAC Molecular Desired Bridge Stores | Inst, * 1993-26702 |
| #2 Metroplex Drive, Ste 200 Birmingham, AL 35209 | 09/02/1993-26702 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 MCB 8.50 |