This instrument prepared by: Charles A. J. Beavers, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower 2001 Park Place Birmingham, Alabama 35203

STATE OF ALABAMA SHELBY COUNTY

## PARTIAL RELEASE

## KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned First Commercial Bank does hereby release the real property described hereinbelow from the lien of those certain mortgages executed by StoneBrook Development Company, which said mortgages are recorded in Real Volume 220, page 373, and Real Volume 262, page 671, in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does hereby release, remise, quit claim, and convey unto StoneBrook Development Company all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

> Lots 7-B and 23-A, according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgages as to the remainder of the property described in and secured by said mortgages.

IN WITNESS WHEREOF, First Commercial Bank has caused this instrument to be executed by its officer thereunto duly authorized on the 30<sup>L</sup> day of Avgust, 1993.

FIRST COMMERCIAL BANK

09/02/1993\choo 30 Bean

12:39 Phis Serion Vie President

SHELBY COUNTY JUDGE OF PROBATE 11.00

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STATE OF ALABAMA	)
JEFFERSON COUNTY	)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of <u>Jung</u>., 1993

[NOTARIAL SEAL]

My commission expires: 6-2-96

Inst # 1993-26696

09/02/1993-26696

12:39 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00