This instrument prepared by: 311972 MAW NO.: MORTGAGOR: D. R. Montgomery Frances R. Killingsworth FHA/VA NO.: 1010046397 Molton, Allen & Williams Corporation FNMA NO.: P. O. Box 10025 PIF : 8-10-93 Birmingham, Alabama 35202=0025 STATE OF ALABAMA : 88 COUNTY OF SHELBY SATISFACTION OF MORTGAGE FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by J. Wayne Russell and wife, Mary L. Russell to Molton, Allen & Williams Inc. on January 30, 1978 in the amount of \$66,000.00 and filed for record February 1, 1978 Book 374 Page 213 in said County. Said mortgage assigned to Federal National Mortgage Association by assignment dated, February 17, 1978 and filed for record February 21, 1978 Book 24 Page 47 in said County. The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged. IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS CORPORATION, its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 , Page 425, and its corporated seal affixed this the 12th day of August , 19 93 FEDERAL NATIONAL MORTGAGE ASSOCIATION By: MOLTON, ALLEN & WILLIAMS CORP. Its Attorney-in-Fact (Corporate Seal) Gary L. Forbes, Vice President STATE OF ALABAMA) : 88 JEFFERSON COUNTY) I, John David Lovell, a Notary Public in and for said County, in said State, hereby certify that Gary L. Forbes , Vice President of MOLTON, ALLEN & WILLIAMS CORPORATION, Attorney-in-Fact, for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office, this 12th day of August 19 Inst. # 1993-26664

Kabama at Large

My Commission Expires: 5-29-95

09/02/1993-26664 11:19 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE ODI HED