

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) <i>BURRUS, William E.</i> <i>BURRUS, Ercelle G.</i> <i>2900 Kirkcaldy Ln.</i> <i>Birmingham, AL 35242</i> Social Security/Tax ID # _____		Inst # 1993-26658 09/02/1993-26658 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCO 23.15
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>(1) York Heat Pump Model E1FB036S06A s/n EFBM185640</i> <i>ELSA036A06 s/n EEB5129393</i>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <i>1100.00</i> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <i>William E. Burrus</i> <i>Ercelle G. Burrus</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by _____
(Name) Dale Corley
(Address) 2100 South Bridge Parkway
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA
Jefferson COUNTY
KNOW ALL MEN BY THESE PRESENTS
That in consideration of Five Hundred and no/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we
William E. Burrus and wife, Eccelle C. Burrus
(herein referred to as grantors) do grant, bargain, sell and convey unto
William E. Burrus and wife, Eccelle C. Burrus
(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to wit:

Lot 21, Block 2, according to the Survey of Kirkwall, in Inverness,
as recorded in Map Book 6, Page 152, in the Probate Office of Shelby
County, Alabama.

Subject to current taxes, easements and restrictions of record.

BOOK 216 PAGE 584

1.50
2.50
1.00
4.00

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever. It being
the intention of the parties to this conveyance that (unless the joint tenancy hereby created is covered or terminated during the joint lives of
the parties herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and
if none does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.
And I (we) do for myself (ourselves) and for my (our) heirs, assigns and administrators covenant with the said GRANTEE, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, assigns and administrators
shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 16th day of November, 1993.
WITNESS:
1. Deed Tax \$ 4.00
2. Notary Fee \$ 1.00
3. Recording Fee \$ 2.50
4. Indexing Fee \$ 1.00
TOTAL \$ 8.50
STATE OF ALABAMA
Jefferson COUNTY
I, _____, a Notary Public in and for said County, in said State
hereby certify that William E. Burrus and wife, Eccelle C. Burrus
whose name is subscribed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 16th day of November, A.D. 1993.

Notary Public

William E. Burrus
Eccelle C. Burrus
General Acknowledgment

09/02/1993-26658
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.15