This Form Provided By

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name)	Mike	Lamar	&	Juanita	Lamar
130	7 -85 I	Iighway	7 3	32	11

This instrument was prepared by	(Address) Columbiana, Ala. 35051
(Name) Wallace, Ellis, Fowler & Head	
(Address) Columbiana, Alabama 35051	<i>(</i> 4
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSU	RANCE CORPORATION, Birmingham, Alabama 500.
SHELBY COUNTY	PRESENTS,
That in consideration of ONE DOLLAR & other good and	valuable consideration DOLL RS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	e receipt whereof is acknowledged, we.
Autancie Williams, a widow (herein referred to as grantors) do grant, bargain, sell and convey unto	17.5.4.
Mike Lamar and wife, Juanita La	amar
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in
Shelby County	, Alabama to-wit:
Commence at the NE corner of	the NW 1/4 of the SE 1/4,

Commence at the NE corner of the NW 1/4 of the SE 1/4, Section 11, Township 20 South, Range 1 West, and run South 6 deg. 59' 20" W 421.58 feet; thence South 88 deg. 19' 56" W and run 677.8 feet to the East R.O.W. of County Road 32; thence North 17 deg. 53' 09" E and run along said R.O.W. 105.0 feet to the point of beginning; thence continue along last described course 100.0 feet; thence South 72 deg. 06' 51" East and run 100.0 feet; thence South 17 deg. 53' 09" West and run 100.0 feet; thence North 72 deg. 06' 51" W and run 100.0 feet to the point of beginning; containing 0.23 acres, more or less.

(Description herein furnished by parties hereto).

09/02/1993-26629 09:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTHES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

6	HEREOF, I	have hereunto set	my	hand(s) and seal(s), this	27 H
day of	700-	, 19,			
WITNESS:					
······································		(Seal)	(A)	Itancie Williams	Silliams (Seal)
		(Seal)			(Seal)
<u> </u>		(Seal)			(Seal)
STATE OF ALABAI	•				
ī,	the unders	signed		, a Notary Public in and	for said County, in said State,
hereby certify that		Autancie	William	*	
whose name	<u>is</u> sign	ed to the foregoing conveya	nce, and who_	h o	me, acknowledged before me xecuted the same voluntarily
on the day the same b		27th	ay of	actives	A.D., 19 92
		_ ,		Lange of Fr	KARREN