

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
 FEDERAL HOME LOAN MORTGAGE CORPORATION, a VIRGINIA
 corporation, the owner and holder of that certain mortgage executed to
 FIRST UNION MORTGAGE CORPORATION by JACK LANE McDUFF, JR. AND
JACQUELYN R. McDUFF and the owner and holder of the indebtedness
 secured by said mortgage, which mortgage is dated AUGUST 25,
 19 89, and which mortgage was recorded in the office of the Judge of Probate
 of SHELBY County, Alabama, in Mortgage Book No. 254, at Page
 No. 279, does hereby acknowledge full payment of said mortgage,
 and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION,
 has caused these presents to be executed for and in its corporate name and
 behalf on this 11TH day of AUGUST, 19 93.

* FEDERAL HOME LOAN MORTGAGE CORP.
 BY FIRST UNION MORTGAGE CORPORATION
 (FORMERLY CAMERON-BROWN COMPANY)
 ATTORNEY-IN-FACT

R. C. ROARK
 ASSISTANT VICE PRESIDENT
 R. C. ROARK

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned AMANDA J. BRYANT, a Notary Public in and
 for said County, in said State, hereby certify that R. C. ROARK
 whose name as ASSISTANT VICE PRESIDENT of FIRST UNION
MORTGAGE CORPORATION, a corporation, is signed to the foregoing
 instrument of release and satisfaction, and who is known to me, acknowledged
 before me on this date that, being informed of the contents of the release,
 he/she, as such officer and with full authority, executed the same
 voluntarily for and as the act of said corporation.

Given under my hand this 11TH day of AUGUST, 19 93.

Amanda J. Bryant
 Notary Public

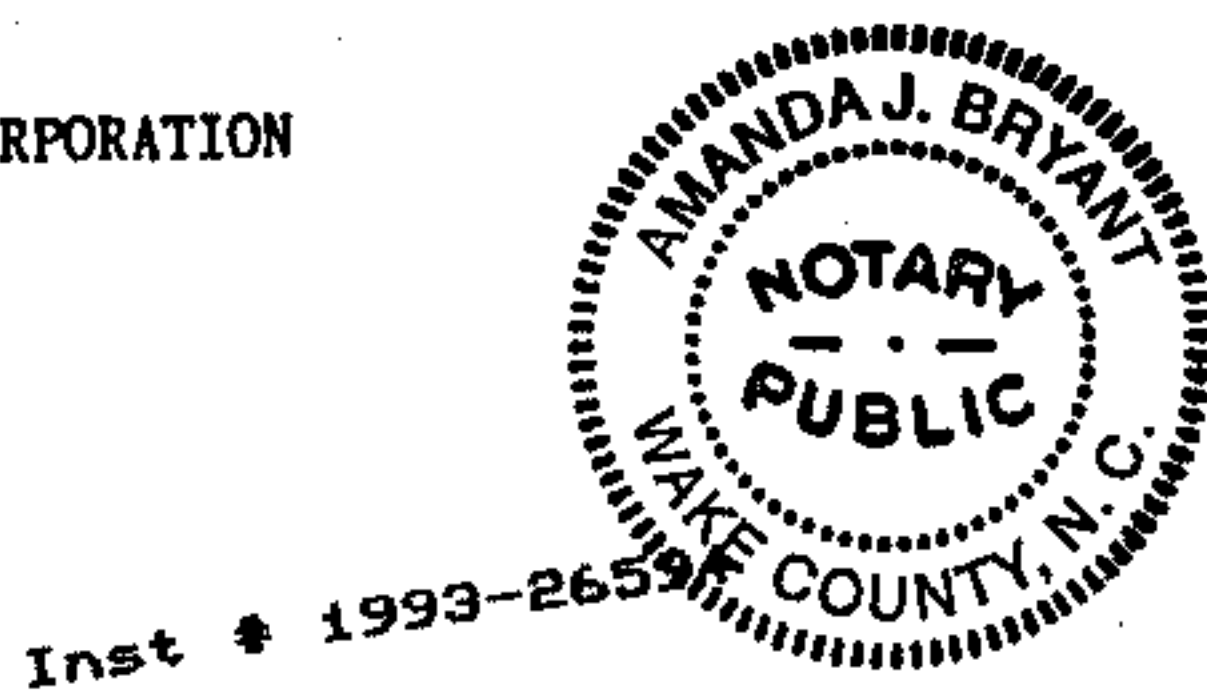
My Commission Expires:

MARCH 19, 1996

In WAKE County in State
 Of NORTH CAROLINA

PREPARED BY FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY JEFF WATKINS
 PREPARER'S NAME



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