

This instrument was prepared by

MERCHANTS & PLANTERS BANK

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Sandra C. Davison, a divorced woman (hereinafter called "Mortgagors," whether one or more) and **MERCHANTS & PLANTERS BANK**, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of

Forty Two Thousand

Seventy Four and 15/100 - - - - - Dollars (\$ 42,074.15), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and, which is due and payable in full on September 1, 2008

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

Commence at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama; thence North 0 degrees 0 minutes along the West line of said Southeast Quarter of the Northwest Quarter a distance of 444.9 feet; thence North 82 degrees 20 minutes East for 165 feet to an iron stake, being the point of beginning and the Southwest corner of the herein described parcel of land; thence along said bearing of North 82 degrees 20 minutes East a distance of 128.0 feet to an iron stake; thence North 0 degrees 0 minutes for 136.7 feet to an iron stake on the South right-of-way line of Shelby County Highway No. 18; thence West along the South right-of-way line of said highway for a distance of 126.87 feet to an iron stake thence South 0 degrees 0 minutes for a distance of 152.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1993-26517

09/01/1993-26517
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
MCD 74.15

Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

