

Send Tax Notice to:

Bobby S. Carter
229 Laurel Cliff Circle
Pelham, AL 35124
PID# 13-6-13-3-003-030

STATE OF ALABAMA
COUNTY OF Shelby

**WARRANTY DEED, JOINT TENANTS FOR LIFE
WITH REMAINDER TO THE SURVIVOR**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

Eight Thousand Nine Hundred and 00/100 Dollars (\$8,900.00)

and the assumption of that certain mortgage described hereinbelow to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, I/We,

Steven D. Holler and Daphne W. Holler

hereinafter referred to as GRANTOR(S), do hereby grant, bargain, sell and convey unto

Bobby S. Carter and Laurie U. Carter

hereinafter referred to as GRANTEES, as joint tenants, with the right of survivorship, the following described real estate situated in **Shelby** County, Alabama, being more particularly described as follows:

Lot 30, according to Laurel Cliffs, First Addition, as recorded in Map Book 12, Page 95, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to ad valorem taxes for 1993 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

Daphne W. Holler and Daphne B. Woodruff are one and the same person.

TOGETHER WITH all and singular the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

As part of the consideration for the within conveyance, the GRANTEE(S) herein assume and agree to pay the present outstanding indebtedness secured by that certain mortgage from the GRANTOR(S) herein to **Southeastern Associated Mortgage, Inc.** recorded in Real Volume 209, Page 831* in the Office of the Judge of Probate of Shelby County, Alabama, according to the terms and conditions of said mortgage and the note evidencing said indebtedness.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And the said GRANTOR(S) and for GRANTORS' heirs, executors and administrators does/do hereby covenant with the said GRANTEE(S), his/her/their heirs and assigns, that he/she/they is/are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted hereinabove; that he/she/they have a good right to sell and convey the same as aforesaid; that he/she/they will and

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* and assigned to Altus Bank, Federal Savings Bank, and recorded in Real Volume 216, Page 286

his/her/their heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), his/her/their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal(s) on this the 9th day of June, 1993.


Steven D. Holler


Daphne W. Holler

**STATE OF ALABAMA)
SHELBY COUNTY)**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Steven D. Holler and Daphne W. Holler**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of June, 1993.


Notary Public
My commission expires: 09/21/94

(Affix Seal)

93216SH†

This instrument prepared by:
W. Russell Beals, Jr., Attorney at Law
Second Floor East
Mountain Brook Center
2700 Highway 280 South
Birmingham, Alabama 35223

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