Recording Requested by:

LENDER SERVICE BUREAU

MMC Loan # Investor#

259

1402387

Reporting Group # 3454628

When recorded mail to: 601 University Avenue Suite 240 Sacramento, CA 95825

MMC-02 1921

FLEET # 609732-2



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORPORATION

(Grantee)

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of AL., County of SHELBY Official Records on 8/13/92.

WILLIAM K DRAKE, LAURA L DRAKE Original Mortgagor:

Original Loan Amount: \$94,000.00

Property Address:

1122 COLONIAL DR,

ALABASTER, AL.

Property/Tax ID #:

58138274002130

Legal Municipality:

CITY OF ALABASTER

Book: 1992-Page: 16960

Said Mortgage was previously assigned and the assignment was recorded on 08/13/92 in Book 1992- at Page 16961

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

DATE: July 27, 1993

STATE of California County of Sacramento

On July 27, 1993 before me Teresa Nicolet, personally appeared Jenny Viall, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION Vice President

Teresa Nicolet, Notary Public

Document prepared by Lender Service Bureau, S. Nott



09/01/1993-26439 08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MED