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This mad affect was brebared of

Morris J. Princiotta, Jr.

31 Inverness Center Pkwy. #360

(Address) Birmingham, Alabama 35242

enter Pkwy. #360 abama 35242 Mr. & Mrs. Chuck L. Waid 50 Milgray Lane Calera, Alabama 35040

Corporation	Form	Warranty	Deed
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STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF

(Name)

SHELBY

That in consideration of ONE HUNDRED AND FOURTEEN THOUSAND AND NO/100....(\$114,000.00)...DOLLARS,

to the undersigned grantor,

DONALD PHILLIPS CONSTRUCTION, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

CHUCK L. WAID and wife, MELODIE W. WAID

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 33, according to the survey of Southern Hills Sector 5 as recorded in Map Book 16 page 132 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

1. Easements, Restrictions, Rights-Of-Way, Covenants, & Set Back Lines of record.

Inst # 1993-26384

08/31/1993-26384 05:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 14.50

\$108,300.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

		EREOF, the sa conveyance, h		-	and seal,		President, who is
this the2	7th da	y of	August		, 19	93	
ATTEST:							
<del></del>		<del></del>	Secretary		By Donal	d Phillips	President
STATE OF	ALABAMA:		<b>}</b>			u 1111111111	
COUNTY OF I,		ersigned	)		a Notary Public	c in and for s	aid County, in said State,
hereby certify	that	Donald Phi	llips				
whose name a	ıS	President of	DONALD	PHILLIPS	CONSTRUCTION,	INC.	, a corporation, is signed

to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

Given under my hand and official seal, this the

and as the act of said corporation.

Form ALA-32 (Rev. 12-74)

27th day of

August

**.19** 93

**Notary Public** 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPENSES Nov. 5, 1995.
BONDED THRU NGTARY PUBLIC UNDERWRITERS.