

Billy F. Gilliland

STATE OF ALABAMA HIGHWAY DEPT.,
THIRD DIVISION, P. O. BOX 2745,
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 2 - REV. 2

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$7,480.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), First United Methodist Church - Alabaster, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell, and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(2) of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more fully described as follows: Commencing at the southeast corner of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence west along the south line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 820 feet, more or less, to the present northwest right of way line of Alabama Highway #119; thence northeasterly along said right of way line, a distance of 118 feet, more or less, to the southwest property line of the property herein to be conveyed and the point of beginning; thence northwesterly along said southwest property line, a distance of 22 feet, more or less, to a point on a line (which extends from a point that is 85 feet northwesterly of and at right angles to the centerline of Survey of Alabama Highway #119 at Station 551+00 to a point that is 65 feet northwesterly of and at right angles to the centerline of Relocated Alabama Highway #119 at Station 552+56.95); thence northeasterly along said line, a distance of 40 feet, more or less, to said point that is 65 feet northwesterly of and at right angles to said relocated centerline at Station 552+56.95; thence northeasterly, 65 feet northwesterly of and parallel with said centerline, a distance of 143 feet, more or less, to a point that is 65 feet northwesterly of and at right angles to said centerline at Station 554+00; thence northeasterly, a distance of 31.5 feet, more or less, to a point that is 65 feet northwesterly of and at right angles to said centerline at Station 554+31.49, thence northeasterly, a distance of 152 feet, more or less, to a point on the present northwest right of way line of Alabama Highway #119 that is northwesterly of and at right angles to

Inst # 1993-26379
08/31/1993-26379
04:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.00

Inst # 1993-22619

08/02/1993-22619
08:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50

Barnett, Noble

said relocated centerline at Station 555+75; thence southwesterly along said present northwest right of way line, a distance of 376 feet, more or less, to the point of beginning and containing 0.075 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In Witness Whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 4th day of JULY, 1993.

FIRST UNITED METHODIST CHURCH-ALABASTER

By [Signature]

By [Signature]

Its

I, the undersigned John M. Simmons, Pastor of First United Methodist Church of Alabaster, hereby consent to the execution of the within conveyance.

[Signature]
John M. Simmons

I, the undersigned Charles H. Lee, District Superintendent of the Sylacauga District of the North Alabama Conference of the United Methodist Church hereby consent to the execution of the within conveyance.

[Signature]
Charles H. Lee

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name(s) _____, signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 19____.

NOTARY PUBLIC

My Commission Expires _____

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Simmons and Charles Lee, whose names as Chairman and Vice Chairman respectively of the Board of Trustees of the FIRST UNITED METHODIST CHURCH-ALABASTER, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of July, 1993.

Mary S. Judah
Notary Public

(SEAL)

Inst # 1993-22619

08/02/1993-22619
08:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50

to

STATE OF ALABAMA

FEE SIMPLE
WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County,

hereby certify that the within conveyance was fil-

ed in my office at _____ o'clock _____ M., on

the _____ day of _____ 19____ and duly

recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____.

Judge of Probate

County, Ala.

Inst # 1993-22619

