

(7A)

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Construction Division
Central Bank of the South
(ADDRESS) 15 South 20th Street, Suite 1500
Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Crestwood Homes, Inc. on November 5, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in ~~BOOK XXX~~ Instrument Number ~~PAGE XXX~~ 1992-26292
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 1, 2, 3, 56, 57, 4, 5, 54, and 58, according to the Survey of First Addition to
Ashford Heights, as recorded in Map Book 17, Page 15, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Lot 55, according to the Survey of the First Addition to Ashford Heights as recorded
in Map Book 17, Page 15, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Inst # 1993-26370

08/31/1993-26370
04:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 12th day of August, 19 93.

Central Bank of the South

By *Philip R. Webb*
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of August, 19 93

Brenda Broome
Notary Public *Brenda Broome*
MY COMMISSION EXPIRES JUNE 12, 1994