

CNB

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Construction Division  
Central Bank of the South  
(ADDRESS) 15 South 20th Street, Suite 1500  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
J. Harris Development Corporation on June 10, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in XXXXXX Instrument Number XXXXXX, Page No. 1992-11353  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 19, according to the Map of Park Forest Subdivision, 2nd Sector, as recorded in Map  
Book 16, Page 84, in the Probate Office of Shelby County, Alabama.

Inst # 1993-26367

08/31/1993-26367  
04:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 12th day of August, 1993.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of August, 1993.

[Signature]  
Notary Public [Signature]  
MY COMMISSION EXPIRES JUNE 12, 1994