THIS INSTRUMENT PREPARED BY:		(NAME) Brenda Broome, Residential Constitution Diagram Central Bank of the South (ADDRESS) 15 South 20th Street, Suite 1500					
	•	(ADDRESS)	Birmingha	m, Alabama	35233	10	
STATE OF ALABAMA)					
COUNTY OF SHELE	ЗY	1	PARTIAL	RELEASE	OF RECORDE	D LIEN	
KNOW ALL MEN BY	THESE PRI	ESENTS, That,	Central Bank o	of <u>the</u>	South	, a corp	oration,
does hereby release from th		_					
Savannah Developme						18, 1992	
which said mortgage was rec	corded in the	office of the J	udge of Probate	Court of	Shelby	<u>. </u>	County,
Alabama, in		XBOOKEXXXXXX	Instrument	Number	<u>xx</u> xxxxx <u>x</u>	1992-30927	<u>'</u>
(and assigned to		in			Book No		
Page No), the follow	ing described p	roperty and no	one other:		
as recorded in Map being situated in				bate Offi	ce of Shelby	County, Ala	oama;
				_nst i	: 1993- 2 63	66	
6				O4:35 I	/1993-2636 PM CERTIFI HTY JUBGE OF PROBA HCD 8,50	ŒD	
Said mortgage shall co	entinue in ful	I force and effe	ect with respect	to the other p	roperty covered ti	nereby.	
In Witness Whereof, C	entral Bank	of <u>the</u>	South		, a cor	poration, has cause	ed these
presents to be executed this	<u> 12th</u>	day of	August		, 19 <u>93</u> .		
			Cent By Its	ral Bank of 2	the South Lull resident	<u>/</u>	
STATE OF ALABAMA)			• .		
COUNTY OF JEFFE	RSON)					
I, the undersigned No	tary Public, i	n and for said (County in said \$	State, hereby c	ertify that		
Philip R. Webb			whose name as	Vice Pr	esident		of
Central Bank ofthe	South		, a cor	poration, is sig	ned to the foregoi	ng instrument, and	d who is
known to me, acknowledged	d before me d	on this day that	t, being informe	d of the conte	nts of the instrum	ent, <u>he</u>	
as such officer and with full	authority, e	xecuted the san	ne voluntarily f	or and as the a	ct of said corporat	tion.	
Given under my hand and C	official seal th	nis <u>12th</u> da	y of	August	, 19 <u>93</u>		
			Note	ry Public		EXPIRES JUHE 12, 19	