THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Broome, Residential Construction Division Central Bank of the South (ADDRESS) 15 South 20th Street, Suite 1500			
•				
			Alabama 35233	
STATE OF ALABAMA	)			
	į Pa	ARTIAL RELI	EASE OF RECORD	ED LIEN
COUNTY OF SHELBY	}			
KNOW ALL MEN BY THESE PR	ESENTS, That, Cen	tral Bank of	the South	, a corporation,
does hereby release from the lien of that	t certain mortgage ex	xecuted by		
Dr. Wendell H. Taylor			onOctol	er 31, 1990
which said mortgage was recorded in the				
Alabama, in	Book No	316	, Page No	435 as Amended by
LOAN MODIFICATION AGREEME tend maxigned tox recorded in				-
MANUAL AND TECOTORER TITL		Tument Numbe	T VOORWHOV T	23.2 4 10
Page No	), the following o	lescribed property	and none other:	
PARCEL II:				
Lots 3, 5, 17, and 48, ac as recorded in Map Book 1 Alabama.	cording to the cordina to the cordin	e survey of n the Probat	Greystone Ridge e Office of Shel	Garden Homes, lby County,
Lots 133-A, 163-A, and 16 Greystone Ridge Garden Ho Office of Shelby County,	mes, as recor	ded in Map I	Book 17, Page 28	
			1993-26364	
		Inst *	1.22	
<b>\$</b>				
		04:35 euri Ry (	/1993-26364 PM CERTIFIED SUNTY JUDGE OF PROBATE 9.50	
Said mortgage shall continue in fu	II force and effect w	ith respect to the	other property covered	thereby.
In Witness Whereof, Central Bank	oft.he	South	, a co	orporation, has caused these
		igust	19 93	
presents to be executed this <u>12th</u>	day of Au	*Baor	, 19 <u>~~</u> .	
		Control Bon	h at ()	
		Central Ban	k of the Sou	149/
		By	Hy Or Un	<i>xy</i>
		its:	Vice President	
STATE OF ALABAMA	1		· .	
SIAIE OF ALABAMA	,			
COUNTY OF JEFFERSON	) ·			
I, the undersigned Notary Public, i	n and for said Coun	ty in said State, h	ereby certify that	
Philip R. Webb	who	se name as	Vice President	of
Central Bank ofthe South		, a corporatio	n, is signed to the foreg	oing instrument, and who is
known to me, acknowledged before me	on this day that, bei	ng informed of th	e contents of the instru	ment. he
as such officer and with full authority, e	xecuted the same vo	oluntarily for and	as the act of said corpor	ation.
Given under my hand and Official seal th	nis <u>12th</u> day of	Augu	st, 19 <u>93</u>	
		Notary Pub	lic MY COMMISSION	EXPIRES JUNE 12, 1994