(V) 3

THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Construction Division Central Bank of the South
•	(ADDRESS)	15 South 20th Street, Suite 1500
	,	Birmingham, Alabama 35233
STATE OF ALABAMA	1	
	•	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRE	SENTS, That,	Central Bank of <u>the South</u> , a corporation,
does hereby release from the lien of that	certain mortga	ge executed by
Strain Construction. Inc.		on <u>August 13, 1992</u>
		odes of Bush of Count of Challes
which said mortgage was recorded in the	OTTICE OT THE JU	udge of Probate Court of <u>Shelby</u> County,
Alabama, in	BOXXXXVO	Instrument Number , Page No. 1992-17391
(and assigned to	in	Book No
Page No.	\ the followi	ing described property and none other:
1 age 110.	_), ule lollowi	ing described property and none other:
•		ey of Plantation South, Third Sector, Phase 128, in the Probate Office of Shelby County,
		Inst # 1993-26359
		Tura .
4		
•		08/31/1993-26359 D4:35 PM CERTIFIED
		SHELBY COUNTY JUDGE OF PROBATE
		GGI MCD 8.50
Said mortgage shall continue in full	I force and effe	ct with respect to the other property covered thereby.
In Witness Whereof, Central Bank of	v + h	o "Courth a comparation has sourced those
presents to be executed this 3rd	day ofA	ugust , 19 93
•		
		Central Bank of the South
•		By this & will
		Its: Vice President
•		
STATE OF ALABAMA)	
COUNTY OF JEFFERSON) ·	
f, the undersigned Notary Public, in	and for said C	County in said State, hereby certify that
Philin R. Webb		whose name asVice_Presidentof
THILLD K. MEDD		whose name as Vice President of
Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me o	n this day that,	, being informed of the contents of the instrument, he
as such officer and with full authority, or	secuted the som	ne voluntarily for and as the act of said corporation.
as sacri ornesi ena wiai lan sathority, ex	reguled the SSW	ie voluntarity for allu as the act of said corporation.
Given under my hend and Official coal th	ie3rd de	y ofAugust, 19_93
		, o. ———————————————————————————————————
		Notary Public Properties and 12, 1984