## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF <u>JEFFERSON</u>	
Mortgage Corporation, the receipt wholes hereby grant, bargain, sell, co	·
Countrywide Funding Corporation  54,400.00 executed by	that certain mortgage in the amount of Larry B. Shaw and wife, Sheila M. Shaw
bearing date of the $\frac{24  \text{th}}{}$ day of $\frac{A^2}{}$	ugust , 19 93, on property described as:
Lot 93, except Northerly 0.9 feet to Town Homes, as recorded in Map Book County, Alabama.	hereof, according to the Map of Cahaba Manor 6, page 105, in the Probate Office of Shelby Inst # 1993-26352
	OB/31/1993-26352 O4:O1 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
and recorded in Book -Page -	35/ , of the mortgage records in the Office of
	County, Alabama, together with the debt
thereby secured and the property th	
	indersigned has caused this instrument to be
executed on the 24th day of Aug	
	LIBERTY MORTGAGE CORPORATION
• • • • •	By: Charlet C Feeler
	Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
hereby certify that Charlotte C. Le Liberty Mortgage Corporation, an Al instrument and who is known to me, informed of the contents of the ins	tary Public in and for said State and County, eddo, whose name as Corporate Secretary of labama corporation, is signed to the foregoing acknowledged before me on this day that, being strument, she, in her capacity as such office the same voluntarily for and as the act of same
•	seal this the $\frac{24  \mathrm{th}}{}$ day of $\frac{\mathrm{August}}{}$ , 19
	Max & Willis
My Commission Expires:	. HOURT TOUTS
COMMISSION EXPIRES: Feb. 8, 1997. NOED THRU NOTARY PUBLIC UNDERWRITERS.	- L