## FORECLOSURE DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, whereas, heretofore on, to-wit: March 22, 1990

Coy B. Brasher and Annie R. Brasher (H/W)

mortgage on the property hereinafter described to Jim Walter Homes, Inc.

which said mortgage is recorded in Book 287. Page 994-96, in the Probate Office of Shelby

County, Alabama; and,

WHEREAS, in and by said mortgage the mortgages was authorized and empowered in case of default in the payment of the Indebtedness thereby secured, according to the terms thereof, to sell said property before the Courthouse door of said County, giving notice of the time, place, and terms of said sale in some newspaper published in said County, by publication once a week for 3 consecutive weeks prior to said sale at public out-cry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the mortgages or any person conducting said sale for the mortgages was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the mortgages may bid at the sale and purchase said property if the highest bidder therefor; and,

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said mortgages did declare oil of the indebtedness secured by said mortgage due and payable and said mortgage subject to foreclasure as therein provided and did give due and proper notice of the foreclasure of said mortgage by publication in the County, Alabama.

Shelby County Reporter a newspaper published in Shelby
and of general circulation in Shelby

Shelby County, Alabama, in its issues of July 21;

July 28 i and, August 4, 1993.

was the Auctioneer who conducted said foreclosure sale and was the person conducting said sale for Jim Walter Homes, Inc.; and, WHEREAS, the highest and best bid for the property described in the aforementioned mortgage was the bid of

Jim Walter Homes, Inc.

in the amount of Thirty-eight thousand, five hundred, forty and 91/100 Dollars, which sum of money

Jim Walter Homes, Inc.

offered to credit on the indebtedness secured by said mortgage and said property was thereupon sold to

Begin at the Northeast corner of the SEL of the NWL of Section 18. Township 18 South, Range 2 East and run thence South along the East line of said Quarter-quarter section a distance of 330 feet to a point; thence turn right 90° 51 min. and run west a distance of 210 feet; thence run north along the east line of propert of Curtis GarleneAllen and wife. Edna Allen, a distance of 330 feet; more or less, to the Northeast corner of said Curtis Garlene Allen and wife, Edna Allen property; thence run east a distance of 211 feet to the point of beginning, according to survey of Evander F. Peavy, Registered Land Surveyor, dated February 23, 1974, Containing 1 acres, more or less.

TO HAVE AND TO HOLD THE above described property unto Jim Wabbar Homes, Inc., 1500 No Dale Mabry Hiway, Tampa, Fl 33607 its heirs to be stated to redeem as provided by the lows of the State of Alabama.

OB/31/1993-26316
O2:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

IN WITHESS WHEREOF

Jim Walter Homes, Inc.

has caused this instrument

to be executed by and through

R.A. Norred

as Auctioneer conducting this said sale, and

as attorney in fact, and

R.A. Norred

as Auctioneer conducting said sale has hereto set his hand

and seal on this the

25th

day of

August

BY

as Ayetlong

and Attorney in Fo

R.A. Norred

4 Auctiones

conducting said sale.

STATE OF ALABAMA

STATE OF ALABAMA

OUNTY

1, the undersigned, a Natary Public in and for said County and State, hereby certify that

R.A. Norred

, whose name as Auctioneer and Attorney in Fact for Jim Walter Homes, Inc.

Is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the conveyance, he, in his capacity as said Auctioneer and Attorney in Fact, with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the

20

day of

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Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 17, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

RETURN TO:

R. A. NORRED, ATTY. P. O. BOX 130249 BIRMINGHAM, AL 35213

Inst \* 1993-26316

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